

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



Amos Olusegun Omoboriowo

March 2010

Special Edition

JOHN, ANGELS, AND PROPHECY

This message was preached by Brother Amos on Sunday, 28th February, 2010 at Bible Faith Tabernacle, Lagos, Nigeria. Its thought was originally expressed in a message bearing the title, The Ministry Of John, which was preached in March, 2009. This message has been subsequently updated and beefed up, as it makes up another crucial part of the John Series, which is our most current Scribe title.

Good morning to each and everyone. May the Lord bless you richly. If you have been following the news, a serious earthquake struck Chile, 8.8 on the scale. It is one of the most serious earthquakes the earth has ever seen. The greatest one the earth has ever experienced was graded 9. This was 8.8. It

has brought tremendous devastation to Chile: It toppled many houses, collapsed bridges, tore countless roads; cars were just turned upside down and wrecked... It was just something else, for the devastation is enormous! Electricity, water, and phone lines were cut off. It was a great devastation! As at now, 214 people were declared dead; a million homes were destroyed; and about two million people were displaced. The people do not know where to start, for the whole place has been turned upside down! When that earthquake ignited, it also triggered a tsunami, and they had to warn Hawaii, telling them, "It is on its way to you." They also had to do mass evacuation as a result. But God's mercy spared Hawaii, and the tsunami



changed its course. It is on its way, right now as we speak, to Japan and Russia. So, Russia and Japan are on the alert. They are praying it will avoid them as well. Remember, Haiti is still lying there in complete shambles, for it is still in utter ruins! So, you have to realise, brothers and sisters, that there is an Angel guiding that thing. You must know that! All the forces of nature have Angels behind them! They are the ones in charge of the laws of nature God established. This world does not want God, and as such, God is giving to them what they deserve, and that is judgment! And although serpent seeds have overtaken this planet (for the mass of humanity we have on the planet, in the main, are serpent seeds: which is why they hate the very thought of God), nonetheless, God will wipe away every serpent seed, for He is God. And that is a fact, for they have bred themselves, and have taken over this planet in their billions! They are simply fodder for burning, because God made this earth for the redeemed of the Lord. Thus it is written: **“Blessed are the meek, for they shall inherit the earth.”** It is not ours now,

for it has been given to us only as a promise, which shall be established temporarily in the Millennium, and then permanently in the Eternal Age. But none of the wicked shall inherit it; but the meek shall inherit the earth. Thus saith the Lord! Therefore, the Lord is coming back to overthrow the inhabitants of this planet, for they are nothing but refugees; they are only encroaching on our land, the earth God ordained for His own people, and not for serpent seeds. That is a fact! Just look around you. They are the ones that now own it, though temporarily, whilst we are the strangers here; which is why the people of God can hardly afford even a little piece of land, whilst these encroachers own untold acres and acres of the earth. But as it is written, it is only for the time being. For the day shall come, when we are coming back to take over what is ours, by divine power! But until then, the world will have nothing but judgment, for we are at the end. And Jesus Christ is coming. Pathetically, the people of the world do not know what is coming for this earth; for the devastation the world is experiencing everyday by the forces of nature, is just

the beginning. They have not seen anything yet, for we are simply at the end, and time is short. We do not say these things to rejoice in the terrible heartache people are suffering, and the havoc and the devastation that is being wrought, and the misery people are going through. But the Lord spoke of these things, and the Word of God must come to pass, for God cannot fail. After all, people have a choice: Either to serve Christ and live, or serve the devil by serving their flesh, and perish. It is a choice, for God has made a way of escape through the knowledge of His Son, Jesus Christ our Saviour. And that is precisely what people do not want to hear, particularly in the western world. For the Europeans have become a God hating people, and they are creating a society of people without God, an absolutely carnal and liberal society; a society that they think is very wonderful. What a world!

I was listening to the CNN Network yesterday, and something struck the reporter, and he asked one geologist he brought to speak on air. He said, “That one happened to Haiti; this one is now happening to

Chile... What do you think is responsible?" Why did he ask that? Because something inside of him is telling him, "This is unusual! This is not normal!" But the geologist replied that there is nothing unusual about it. And why would the geologist say that? Because they do not want to talk about God! They do not want to mention God! They leave God out of the whole equation, as if God does not exist. And their attitude is that even if He exists, He is irrelevant! And to other people, if you say that a devastating natural event is from God... If you say the earthquake or a tsunami is God's judgment, they will say you are a very wicked person to say that God is responsible for such gross devastation and the countless loss of lives! To them, "God is love." Yes, God is love; but He is also a God of judgment! That is the side of God they do not want to hear about, and they do not want to see; that is the side of God they do not want to accept! They have this warped thinking that by flagrantly trampling upon God's laws, and living completely for the flesh, and living like the devil, they will still continue to enjoy the mercy of God; for to them, God is love, and

His mercy is inexhaustible, no matter how you live! No! His mercy, in the face of evil, has a time frame! That is why when Christ is coming back, he is not coming back with a smile; he is definitely not coming back the way he went! He came the first time as a gentle Lamb; but he is coming back as a roaring Lion, the King of kings and the Lord of lords over the whole earth! And his eyes will be like burning fire! Yes! He is coming with a double-edged sword in his mouth, and he is going to judge this world, bringing total vengeance on ungodly mankind! The wicked will all be overthrown and exterminated! All these vile, very base, very evil, wicked, most immoral, crooked, violent, criminal, and perverted abominable creatures, currently roaming the planet of God, will be completely obliterated! God has a day for them. Pompeii had her day, and so do these. Brothers and sisters, it is a good thing to be on the Amen side. I thank God for our portion, that we can see the true light of Christ. It is not good to go to church and remain blind. Thank God that we can see! Because you can go to church and still be blind, just walking in the darkness

of your mind. It is the mercy of the Lord that makes the difference in our lives. It is not because of our smartness, nor is it on account of our righteousness. It is just the mercy of God. And I thank God for His marvellous grace and mercy. Halleluyah! Why? Because we were blind, but now we see; we were lost, but now we are found; dead we were, but now we are alive! Halleluyah! Thank God for His love towards unworthy us! Thank God we are free! There is nothing the devil can do to us! Brothers and sisters, we are secure in the light of Christ, and free from all alarms! If your soul is anchored in the Word of God, brothers and sisters, you have nothing to fear! Nothing can harm you! If you walk with God in the light, nothing can harm you! Nothing! There is no terror in the city, and there is no terror in the village, that can touch you, walking in the light; because our Lord, the Lord God Almighty, is the only living God! I just thank God that we are sons and daughters of God, for as it is written: "**Now are we the sons of God!**"! The word "**son**" in that passage of Scripture, takes in the daughters of God. Brothers and sisters, at this evening time, we have received

from the Lord a revelation, a revelation that just opened up everything for us; and we can see God's hand in every sphere of human life, and as touching every aspect of human society, nations, kingdoms, events, name it! The Bible is the searchlight. And the searchlight of God has been turned on to virtually everything: Whether Russia; America; Europe; China; Libya; Egypt; The Middle East; The Economies of the world; Climate and Weather; Religion; Advancement in Science and Technology; Civil Wars; The Social conditions of the earth: The unrest; Natural Disasters, etc., you name it! The Word of God lays out everything. Indeed, we have the light of life! Thank God for the light of Christ! We just bless His name this morning. Brothers and sisters, it is a wonderful thing to be a child of God. There is absolutely nothing else I would want to be but a child of God. That is enough for me. Just a child of God: that is all I want to be! And may that be all I will ever remain to be: just a child of God! Amen!

I want to take a message this morning, but before I do that... Next Sunday, I was going to start the

fundamental elementary doctrines of the church of Jesus Christ. But I will not be doing that next Sunday, because there is an issue I need to revisit, a Scriptural issue I need to set in place. I just pray that God will help me. But on the upper Sunday, we are starting with the Doctrine of Justification. We have been given so much at this evening time, and it is the responsibility of the pastors around the world, starting with myself, to make sure that we take the truths of Christ we have been given, and establish God's people in it. It is very important. And I pray that the ministry around the world, who truly love the Lord, and who love the people of God, will be faithful and sincere, and realise they cannot be preaching their own little messages. They have got to make sure they establish God's people, in the truth of the Scriptures, which has been given to us, and to the extent that God has unveiled His Word to us, for God loves faithfulness. It pays to be faithful to God, and to His Word. So, just pray for me that God will help me, for without Him I can do nothing; for I am nothing. I welcome all our visitors. May the Lord bless you. It is nice to have you.

We do not have any forms for you to fill. God knows all about you, and that is what matters.

We want to take a message we have depicted on our chart, titled: John, Angels, And Prophecy. Shall we turn our Bibles to John chapter 1, verse 6, for our background text. It reads: **"There was a man sent from God, whose name was John."** Brothers and sisters, the John whom Apostle John set forth here in verse 6 of chapter 1, is not himself. It is John the Baptist, the man who foreran the first advent of Christ. John the Apostle was only writing the testimony of John the Baptist, the prophet of God for that hour of time. So, he says in verse 6: **"THERE WAS A MAN SENT FROM GOD,** whose name was John." But that man whom God sent did not jump down from the moon! He did not climb down a ladder from heaven, so that people can know God sent him! He was a sinner by birth, a man born of a woman, and he had an earthly father, just like any other Jew! He was a man born in their very midst, but the grace of God foreordained him to be a major servant of God, a man whose ministry as the

forerunner of Christ, had been foretold from of old, about 700 years earlier, for Prophet Isaiah spoke of him. And about four hundred years prior to his birth, Prophet Malachi had also spoken of him. And at the time he was to be conceived, the Angel of the Lord announced it to his father, Zacharias, as recorded in chapter 1 of Saint Luke's Gospel. Even the event of his naming had a supernatural touch to it. And as he grew up, the Bible records that he was in the wilderness until the day of his showing unto Israel. And when it came to the hour for him to start his ministry, he was just six months ahead of our Saviour Jesus Christ, for he was sent to prepare the way of the Lord. Apostle John therefore started his Gospel, in chapter 1, verse 6, by declaring the ministry of John, proclaiming that he was a man sent from God. He was sent to forerun the first coming of our Saviour Jesus Christ. And as such, there was a John in that day to forerun Christ's first advent. He was a prophet, not an apostle. But I am here to announce to you this morning, that there is also a John ordained of God at this evening time, to forerun Christ in his second advent (i.e. in his mystical

or secret coming). The only difference is that this end time forerunner is an apostle. Yet, brothers and sisters, there is a similarity between the anointing on John the Baptist, and that on John the beloved apostle of the end time, and that is precisely what I want to show you this morning. May the Lord help me. I am just laying a background for this message. The first John was John the Baptist, a prophet, and the second John is the end time Apostle John. The first John was a Jew, a Shemite, but the end time John is an African, a Hamite, a Gentile from the lineage of Ham. But brothers and sisters, the issue is this: There was an anointing that carried John the Baptist in his ministry. And when we consider that anointing, we are going to see that there is a similarity between that anointing, when compared with that which comes upon the end time John, because it is also prophetic. There was a man sent from God to precede Christ's first coming, and his name was John, a name given by the Angel of the Lord. And there is another man sent from God, at this end of time, to precede the second coming of Christ, and, brothers and sisters, his prophetic name is also

John. His ministry name is John, by virtue of the anointing of the Spirit of John he received, for the Lord decreed that JOHN MUST PROPHECY AGAIN, just as William Branham's prophetic name is Elijah, by virtue of the anointing of the Spirit of Elijah he received; Not Elijah the Tishbite's human spirit, but the Anointing or the Spirit of God which carried him in his ministry! Please note that! And everybody should understand that, for we do not preach or teach reincarnation. And only a devil would twist the truth of the end time Elijah, to say that we are projecting the reincarnation of the human spirit of Elijah the Tishbite, just because we believe in the end time ministry of Elijah, which the Almighty God gives to us in His infallible and unchanging Word! And only a devil would also twist the truth of the end time John, to say that we are projecting the re-incarnation of the human spirit of John, just because we believe in an end time ministry of John, which the Almighty God also gives to us in His infallible and unchanging Word, at this end time! It takes the spirit of an antichrist, to turn the truth of the end time John into

reincarnation, in order to deny the truth, for only Serpent seeds controvert and refute the truth! When God declared in Malachi chapter 4, verse 5, **“Behold, I will send you E L I J A H T H E P R O P H E T . . . ”**, no one in his right spiritual mind would say that God was talking about the reincarnation of the human spirit of Elijah, for we are looking strictly at the Anointing of the Spirit of God which was upon Elijah the Tishbite, the man who first bore that Anointing! Exactly! We made that very plain in our message titled, The Spirit of John, for we showed in that message, that because Elijah was the first man to bear that great Anointing, even God Himself now refers to that Anointing, or to that great Spirit, by the name of the man who first bore it! The Anointing or the Spirit of God invested first in Elijah the Tishbite, is now called “Elijah”! Hence God Himself declared: **“Behold, I will send you E L I J A H T H E P R O P H E T . . . ”**! The same applies to John! But as it is written: **“Not all men have faith!”** Nevertheless, the truth remains that there was A MAN SENT FROM GOD, to precede Christ's first coming, and his name was John; and there is

ANOTHER MAN SENT FROM GOD at this end time, to precede the second coming of Christ, and, brothers and sisters, his prophetic or Scriptural name is also John. That is Scripturally incontestable, if you have any ounce of revelation of truth in your soul. John is definitely a promised ministry at this end time, and no one can change the programme of God, or wish it away, for the Word of God cannot fail: For God cannot fail. That is that. Let us now go into the Word of life, as we delve into our message.

The book of Revelation chapter 1, verse 1 declares: **“THE REVELATION OF JESUS CHRIST, which God gave unto him, to shew unto his servants”** (plural servants) **“things which must shortly come to pass; and he”** (Christ) **“sent and signified it by his Angel UNTO HIS SERVANT JOHN.”** There was a John in that day in 96 A.D., the beloved apostle, who had a most fantastic prophetic experience on the Isle of Patmos, which produced the unparalleled prophetic book of Revelation, in the first church age. That is the man whose ministry we want to see, for he sets a perfect

type of the ministry of the end time Apostle John, whose end time ministry was also set forth in 96 A.D., in the prophetic revelation of our Lord and Saviour Jesus Christ, even as it is written in Revelation chapter 10, verse 11: **“AND HE SAID UNTO ME” (John), “THOU” (John) “MUST PROPHECY A-G-A-I-N BEFORE MANY PEOPLES, AND NATIONS, AND TONGUES, AND KINGS.”** I must warn, even as I have consistently done, for we must realise, that Apostle John who lived in 96 A.D., did not fulfil this universal or global Ministry Commission, even in part, for he never left Asia Minor (i.e. modern day Turkey), before he passed away around 100 A.D., after his release from banishment in 97 A.D.! He did not prophesy to **“MANY peoples, AND nations, AND tongues, AND kings”**! Therefore, we must realise that the Ministry Commission in this prophetic passage, was spoken for, and was received, strictly on behalf of the end time John. Period! This was precisely why Jesus implicitly declared in his coded prophetic message in 33 A.D., that the Spirit of John would tarry, till his second

coming, for his end time role, on the authority of Revelation chapter 10, verse 11, a Bible text which is the key, which opens up John chapter 21, verse 22! Precisely! And as such, it is absolutely and Scripturally irrefutable, that there is a John at this end time, a man whose ministry was perfectly foreshadowed or typed, by the ministry of the John of the early church! And as I have been crying out to whosoever has an ear to hear, you cannot apply Revelation chapter 10, verse 11 ministry, to the seven thunders of verses 3-4! You cannot do that, for it has no application to the thunders! As children of light, a people that have an eye to see, we must realise, that there are precisely and specifically three distinct categories of ministries which Jesus referred to, or spoke of, in Revelation chapter 10. In verses 3-4, we see the "... **seven thunders uttered their voices...**" In verse 7, we see "... **the days of the voice of the seventh angel...**" And finally, in verses 8-11, we see the ministry of the end time John, even as it is written: "**And the voice which I heard from heaven spake unto ME AGAIN, and said, Go and take the little book... AND HE SAID**

UNTO ME, THOU MUST PROPHECY A-G-A-I-N before many peoples, and nations, and tongues, and kings." Saints of the living God, I re-affirm that this ministry verse is not for the seven thunders! It refers strictly to the global ministry of the end time Apostle John, a man carrying the climaxing and concluding message of Jesus Christ; the man who alone eats the entire scroll of redemption; a ministry which the Lord is using to carry the message of the star messenger to this age, around this globe, and strictly in a Scriptural way, in its absolute purity and completeness; for there is a right way to carry the message of life! That is most vital, for the message of Elijah has been greatly abused and misused by the Branham Movement, for it has been muddled up completely, until it has become a stench in the nostrils of people, causing the religious world to loathe the message and the name of William Branham, thinking we are a cult, on account of the perverted way the message has been carried and used around the world, by these warped message preachers, who are nothing but tares! It is God's way of repairing the Name, the Image, and the

Message of William Branham, before the world, as John presents the end time message with Scriptural purity and clarity, and with Scriptural depth, in order to vindicate the truth Elijah brought at this end time, a true message of life, which the world look down upon! John will therefore have a perfect presentation of the end time message, for he will present the truth in a way which cannot be Scripturally faulted or refuted, as he bears the truth of Jesus Christ around the globe, for the message of Jesus Christ is One! It is most crucial to point out though, that the Commission of John is not for the conversion of the world; it is essentially to bear a true and perfect witness of the message of Jesus Christ, on a global scale, and even to Heads of States, to give opportunity to men to hear the truth, presented with perfect Scriptural purity and clarity, that the world may be without excuse. However, we must not also forget, that his ministry and message, will also positively affect the bride elements around the globe, as this sets revelatory **unity AND perfection** in motion, within the universal bride body, a divine objective

which God will use the Ephesian fivefold ministry to accomplish. This is the main objective for the ministry of John: For the objective of Christ for his bride, is of utmost priority, and it therefore takes pre-eminence, over every other objective. Revelation chapter 10, verse 11, therefore, first has to be seen in relation to God's objective for the universal bride, before we consider the open witness John will also bear around the world, to an unbelieving people of the world, and even to unbelieving Heads of States, as Apostle Paul also stood before king Agrippa, as related in the book of Acts chapters 25-26, to bear a witness of the resurrected Christ. John is certainly going to bear a world-wide witness, even though his ministry is set majorly for the bride of Christ. Revelation chapter 10, verse 11, is strictly the ministry of One Man. Thus saith the Lord God in His Word! When we even consider it very closely, all through time, from the Old Testament to the New Testament era, as the written record of the Word of God goes, nowhere has God ever anointed a plurality of men to carry a message to kings of the earth! Never! It has always

been One Man, bearing a message to kings, being a standard bearer, or a lead ministry! Precisely! Moses witnessed to Pharaoh the king of Egypt, for he dealt with kings, some of whom he killed, such as Sihon king of the Amorites, and Og king of Bashan, as Israel marched out of Egypt to the Promised Land! Elijah stood before kings! Elisha dealt with kings! Samuel dealt with kings! Prophet Isaiah witnessed to kings, and so did John the Baptist, Apostle Paul, William Branham etc! And so will the end time Apostle John also carry the end time message to "kings", as a final Gentile witness. But remember, the office of kings translate today to that of Presidents and Heads of States. Furthermore, although these principal vessels of God sometimes went with one witness or the other to deliver God's message, the fact remains, however, that they, and not a plurality of men in the ministry, are the ones with a message for kings! That is a fact of the written Word of God! That should also let us realise, that Revelation chapter 10, verse 11, is set in motion, ever before the application or the fulfilment of the seven thunders, in verses 3-4! Therefore, when considering the order

of fulfilment of the three definite and distinct classes of ministry our Lord spoke of in prophecy, in Revelation chapter 10, we must realise that the "**seventh angel**" in verse 7, fulfils first; followed by **John** in verse 11, before the "**thunders**" in verses 3-4, even though John's ministry still continues in the thunders, for it comes to its climax in the hour of the thunders: For John is still in the thunders, as the lead apostolic thunder! Period! That should be plain to every true believer of the Bible, for the truth has been well laid out, by the grace of God. I have laid that out, all because not all men believe, for "**not all men have faith**", though like Judas, they may "follow" the Master for a while, and though they may also profess to believe something for a while. For as it written in Jeremiah chapter 17, verses 9-10, concerning the heart of man: "**The heart is deceitful above all things, and desperately wicked: who can know it? I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.**" However, time and conditions are the things God uses, to bring

out the unbelief that lays deep in the hearts of men, to show that they never believed anything, for the truth of the Promise of John, and of the Spirit of John, have been well laid out by the grace of God, from the Scriptures, and is as plain as plain can be, for all true elect bride seeds of God to see. Precisely! But as the Serpent blatantly denied the truth of God, and beguiled Eve in the Garden of Eden, so will Serpent seeds blatantly deny the truth of God, concerning this third and final move of God for the bride, through the ministry of John, in this seventh and final age! It is Satan's business to oppose the truth of God's ENDING MOVE for us Gentiles! He has to oppose it, and he will use every vessel, and every avenue or means he can get, to deny the truth, and to oppose the move of God! That is the reality we face at this ending move of Gentile salvation! But it is certain, however, that this end time bride will not be deceived, as Eve was deceived, and neither will she derail, as the first church did, for truth will have the last say, and a most glorious end, for as John Huss of Bohemia often stated, "**Truth conquers all**"! And as it is

written in Ephesians chapter 5, verses 25-27, **Christ will certainly receive unto himself a glorious bride church, having no spot or wrinkle, or any such thing; for she will be holy and without blemish!** Hence the Holy Spirit told the prophet to this age to pick up his pen and write, revealing precisely on page 171 of The Seven Church Ages, the following infallible truths concerning the end time bride, saying: "**One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you ... It has to do with the Word and the bride. "Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Gen. 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so."** Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the

church today. **WHATEVER SEED STARTED THE CHURCH WILL COME FORTH AND BE LIKE THE ORIGINAL SEED** because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and **SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE.** This is in order to be united with Him. **THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.

The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to reproduce another son of God. But she fell. She fell by hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of

God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died.

FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. She is a virgin because she knows no man-made creeds or dogmas. BY AND THROUGH THE MEMBERS OF THE BRIDE WILL BE FULFILLED ALL THAT WAS PROMISED OF GOD TO BE MADE MANIFEST IN THE VIRGIN..." This is God's prophetic Word, and it dovetails perfectly with the written Word of God, and I believe it with all my heart, for it shall be with this end time bride, even as it is written. Amen.

Going back to our message, we will retake our Bible text. Revelation chapter 1, verse 1 records: **"THE REVELATION OF JESUS CHRIST, which God gave unto him, to show unto his servants"**

(plural servants) ***"things which must shortly come to pass; and he"*** (Christ) ***"sent and signified it by his Angel UNTO HIS SERVANT JOHN."*** As I have repeatedly stated, I state again. This book starts with an open declaration of who authored this prophetic book. It opens up by setting forth precisely whose revelation this book carries. It is the revelation of Jesus Christ our Lord and Saviour! Therefore, I warn again, whatsoever you do to ANY revelation this book of prophecy sets forth, you do to Jesus Christ. And whatsoever you do to Jesus Christ, you do to God Almighty. And that is a serious thing, if you have any fear of God in your soul. However, we must ask: How did this prophetic revelation of Jesus Christ come? It is written: ***"... and he"*** (Christ) ***"sent and signified it by his Angel UNTO HIS SERVANT JOHN"***, for and on behalf of Christ's plural servants. Remember, we are taking the message titled, John, Angels, and Prophecy. First we want to take a look at John.

As we all know, brothers and sisters, John was a Jew, a fisherman by trade. I am not talking of John the

Baptist, but of John the "revelator", the beloved disciple, the man who was used as a scribe to pen the book of Revelation. He was one of the twelve apostles the Lord Jesus called in the days of his earthly ministry, and he was subsequently anointed and placed over the Israeli nation, in his apostolic office. And although we know an apostle is a sent one, brothers and sisters, an apostle is more than just being a sent one. I say that simply because we have to understand, that every man in the Ephesian fivefold ministry, every man whom God sets over the bride, is a sent one, for the entire body of ministry are gifts to the church, being sent ones! Precisely! They are ***a l l f o r e k n o w n***, foreordained, anointed, and sent forth by God! So, we must still ask: What makes the difference between an apostle, when compared with a prophet, or with an evangelist, or with a pastor or teacher, seeing they are all sent ones? That is the question! And the answer is this: It is the simple fact that **AN APOSTLE IS A MAN SENT WITH A MESSAGE.** Or better put, **He is a man bearing a revelation of truth.** That is the difference! It is the

revelation of Christ which he carries, which sets him apart from every other fold of ministry, within the entire Ephesian fivefold ministry. It is the understanding of the truth they bear that sets them apart, even though not every apostle will be used of God to shed new light. But they all bear a true understanding of the truth, because they have a divine taste bud for truth, a God given ability, and they can, as such, discern truth from error. Therefore, an apostle is a man sent bearing the revelation of the truth of Jesus Christ, being the foundation layers for the entire church of the living God. And that is why they are the founding fathers of our faith, which is the faith or the truth of Jesus Christ. Hence Apostle Peter warned: ***"This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: THAT YE MAY BE MINDFUL of the words which were spoken before by the holy prophets, and OF THE COMMANDMENT OF US THE APOSTLES of the Lord and Saviour"*** (2 Peter 3:1-2). It is also written: ***"AND THEY CONTINUED STEDFASTLY IN THE APOSTLES' DOCTRINE***

and fellowship, and in breaking of bread, and in prayers." (Acts 2:42). For as it is also written concerning the church of God: ***"And ARE BUILT UPON THE FOUNDATION OF THE APOSTLES and prophets, Jesus Christ himself being the chief corner stone"*** (Eph 2:20). They are the beginning fold of the entire Ephesian fivefold ministry, which was why they were the only fold of ministry the Lord used to be the midwife, to give birth to the church on the day of Pentecost, in the upper room, as recorded in the book of Acts chapters 1 and 2. And John was one of them, being one of the twelve apostles sent to carry the revelation of Jesus Christ to the Jews. He was about the youngest apostle in the earthly days of Christ, and he was an earthly witness of the ministry of John the Baptist. He was also a living witness of the earthly ministry of Jesus Christ our Saviour, because as a disciple, he followed both ministries. And as a result of the life witness he had of both ministries, coupled with the grace of God upon his life, he was able to set forth the truth of that day, concerning John the Baptist's ministry, and that of Jesus the Christ, for he

bore a perfect understanding of the truth, and of their ministries. He was the beloved disciple, or the disciple whom Jesus loved. That is the testimony of the Scriptures, and we cannot question it, and neither can we change it, for it is the truth of the Word of God. And as I have always warned, that did not make him better than any other apostle; and neither did it make him a star messenger to his age, because he was not a star messenger to any age, even though he later became a minor messenger to the first church age. That is a fact. And not only was he one of the twelve apostles, he was, in fact, one of the three core apostles Christ had: namely, Peter, James, and John. Brothers and sisters, it was by God's sovereign elective love, that two brothers of the same parents, James and John, whom Christ surnamed ***"Boanerges, which is, The sons of thunder"***, make up two of the three core apostles of our Lord. And that just lets us see, that God deals sovereignly the way He wants, and no one can question Him, or offer Him advice, and neither does any man have a say in these matters, for our God,

being the sole author of all creation, is absolutely sovereign. Amen. However, this man, John, was a faithful man, beloved of the Father, and beloved of Jesus Christ himself.

But shortly before the passing away of Apostle Paul, the chief apostle to the Gentiles, and the star messenger to the first church age (i.e. the Ephesian age), God knowing Saint Paul was about to pass away, led John the beloved apostle, one of the original twelve Jewish apostles, to Ephesus. So he moved base, and located himself in Ephesus, according to the leadership of God's Spirit, and as is testified to by many church history writers, whether we want to consider The Foxes Book Of Martyrs, or The Ante-Nicene Fathers. Brothers and sisters, they all set forth John's relocation to Ephesus. So, it is an indisputable fact, that John was located in Ephesus, for Apostle Paul was in prison in Rome. And no sooner had he settled in Ephesus, and time rolled into 66 A.D., God took away Apostle Paul, "The Apostle of the Gentiles", the standard bearer of that age, and the star messenger to the Ephesian church age. The

death of the chief apostle in 66 A.D., necessitated the anointing of another man, thereby putting that man in the leadership position in the ministry, as there can be no vacuum in the leadership of God's people. The Lord therefore anointed John, who was an apostle, as the lead apostle, under the leadership of the Spirit of Christ, over the bride of that hour of time. And God alone held that choice, and still holds that choice, for the choice of men in the ministry, and the position they are to occupy, and the precise work they are to do, is strictly God's determination, being strictly God's exclusive and sovereign choice, because the plan of salvation is His. So, God elevated John to become the lead apostle in that day, in the first church age, after the death of the chief apostle of that age. And he carried on the baton, as the bearer of the standard of truth, and as a faithful witness, a man that could keep guard over the truth, and over the church or kingdom of God, by the revelation of truth he bore, with the passing away of Apostle Paul. And what a faithful and a most effective work he did, as he held a rein over truth, to keep it free from leaven, and from

the deception of the spirit of the antichrist, which was already at work, in that first era of Christendom. Antichrist seeds could not abide his ministry, for they were uprooted by the power and the fire of the truth John bore. And by the grace of God, he was able to rid the church of the presence of tares, as clearly exemplified or demonstrated in the scenario in 1 John chapter 2, where we see Apostle John's most firm, and most uncompromising stand, for truth. And by that stand, the children of the antichrist had to go, with their warped teaching on the Godhead! This is further vindicated by the very categorical and most challenging admonition of faith he gave in 2 John verses 6-11, even as it is written: **“AND THIS IS LOVE, THAT WE WALK AFTER HIS COMMANDMENTS. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we lose not those things which we have wrought, but**

that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine" (i.e. whosoever does not stay with the truths of Christ; whosoever contradicts any of these truths) **"of Christ, hath not God. He that abideth in the doctrine"** (i.e. in the doctrines, doctrine being a collective noun, standing for doctrines) **"of Christ, he hath both the Father and the Son. IF THERE COME ANY UNTO YOU, AND BRING NOT THIS DOCTRINE, RECEIVE HIM NOT INTO YOUR HOUSE, NEITHER BID HIM GOD SPEED: FOR HE THAT BIDDETH HIM GOD SPEED IS PARTAKER OF HIS EVIL DEEDS."** This hard stand, undoubtedly shows the faithfulness of John, and his most categorical, and most uncompromising stand, for the truth of Jesus Christ our Saviour, as he held sway over the ministry of that hour, as well as over the Ephesian church age bride, by the authority of the standard of truth he bore. It is, as such, a Scriptural and an undeniable fact, that John did not play with error, and neither did he have time for peddlers of error! He did not! He could not bear with error preachers, as a faithful apostolic guard

in that day! That was John, the son of thunder, the son of Boanerges! And that was precisely what caused him to be banished to the Isle of Patmos! That is the incontrovertible testimony of the Word of God, in the book of Revelation, chapter 1, verse 9, even as it is written: **"I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, FOR THE WORD OF GOD, AND FOR THE TESTIMONY OF JESUS CHRIST."** His uncompromising and unwavering stand for truth, was what moved the opposition of truth, to get him banished in the first place! Deny that whoever will, for the truth will remain the truth! The unbelief of men will not hinder ANY elect bride seed of God; it will only hinder unbelievers, for as Christ declared, and as it is written in the Gospel of Saint John chapter 10, verses 4, 5, and 14, **MY SHEEP HEAR MY VOICE; AND A STRANGER THEY WILL NOT FOLLOW, FOR THEY KNOW NOT THE VOICE OF STRANGERS!** Period! Brothers and sisters, the truth remains that John was a no-compromise man,

regardless of what unbelievers are teaching or preaching today, for many strange voices are now clamouring for recognition, as men are intruding into the holy things of God! Saints of God, the truth of the ministry, and the nature of John, has been well laid out, by the grace of God, in our message titled, The Spirit of John, and I do not intend to re-preach that message, a message which God helped me to deliver with Scriptural clarity and depth. And only a stark unbeliever will deny the truth of John, for with the death of Apostle Paul in 66 A.D., the mantle of the leadership of the ministry, fell squarely upon the shoulders of Apostle John, and that made him the lead ministry, or the lead apostle, to the Gentile bride, in the first church age, which is the Ephesian church age! And that fact is perfectly and clearly vindicated by the truth he bore, and by the written record of the books of the Bible he was used by the Spirit of Christ to give, to the body of saints! Hence, just as Apostle Paul, knowing who he was, the precise ministry position he held, the authority of Christ invested in him, and the revelation of truth he bore, boldly declared in

Galatians chapter 1, verses 8-12, ***“But though we, or an Angel from heaven, preach any other Gospel unto you THAN THAT WHICH WE HAVE PREACHED unto you, LET HIM BE ACCURSED. As we said before, so say I now again, If any man preach any other Gospel unto you than that ye have received, let him be accursed. For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. But I certify you, brethren, that the Gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ”***; So also did Apostle John, knowing who he was, the precise ministry position he held, the authority of Christ invested in him, and the revelation of the continuity truth of Jesus he also bore, boldly declared around 90 A.D, in 1 John chapter 4, verses 5-6, saying precisely: ***“They”*** (the false preachers; the error preachers) ***“are of the world: therefore speak they of the world”*** (i.e. they carry a carnal message; a message of untruth), ***“and the world***

heareth them. WE ARE OF GOD: HE THAT KNOWETH GOD HEARETH US; HE THAT IS NOT OF GOD HEARETH NOT US. HEREBY KNOW WE THE SPIRIT OF TRUTH, AND THE SPIRIT OF ERROR.”

That is, to stand against the ministry or the truth of John, was to be inspired by the spirit of the antichrist, which is the spirit of error! In other words, and in simple terms: Your attitude to John, and to the revelation of Christ he bore, shows precisely whose seed you are, whether of God, or of the devil! Period! That is a serious claim for a man to make, if he did not truly know who he was in Christ, the position he held in the ministry, and the standard of the continuity truth of Jesus Christ he bore, on behalf of the universal bride! Precisely! And when we compare it very carefully, saints of God, Apostle John only stated precisely what Apostle Paul stated, way back around 60 A.D., in his Galatian Epistle! Exactly! For their claim is the same, and equally bold, as it holds against the entire religious world! We therefore have to ask: On what basis did John also make such a great claim? He made it as the lead apostle and

standard bearer in that day, a minor messenger to the first church age, after the death of the star messenger to that age! Fight that! Exactly!

The truth of John's position, as the lead apostolic ministry, following the passing away of Apostle Paul, the chief apostolic ministry, is reinforced by the open declaration of our Lord Jesus, in his firm warning to the Ephesian church age bride, in 96 A.D., as recorded in Revelation chapter 2, verses 1-5, even as it is written: ***“Unto the Angel of THE CHURCH OF EPHESUS write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. Nevertheless I have somewhat against thee, because thou hast left thy first love.***

Remember therefore from whence thou art fallen, and repent, and do the first works; or else I WILL COME UNTO THEE QUICKLY, AND WILL REMOVE THY CANDLESTICK out of his place, except thou repent.” This was a very clear and precise warning in 96 A.D., to the first church age saints; and it takes a devil, a person ruled by the spirit of the antichrist, to deny the truth Jesus laid out here in plain terms, in this book of prophecy. Saint Paul had passed away, way back in A.D. 66. But this fact does not take away the truth that he was the star messenger to that age, **“the ANGEL of the church of Ephesus.”** The book of Revelation coming much later in time, in 96 A.D., does not take away Apostle Paul's position over that age, as the star messenger, for verse 1 of chapter 2, sets that forth, for Saint Paul was the angel of that church age. However, the issue is this: In 96 A.D., Jesus Christ warned the Ephesian Church, which in prophetic reality, represents the first church age bride, that he would **r e m o v e t h e i r “ c a n d l e s t i c k . ”** Commonsense will tell anyone, therefore, that the

word **“candlestick”**, as used in this chapter, cannot have the same meaning, or the same interpretation, as the **“candlesticks”** Jesus spoke about in Revelation chapter 1, verses 12 and 20! It cannot! And we therefore cannot muddle up the prophetic revelation of Jesus, for it is not a game! Revelation chapter 1, verses 12, 13, and 20 read: **“And I turned to see the voice that spake with me. And being turned, I saw seven golden CANDLESTICKS; And in the midst of the seven CANDLESTICKS one like unto the Son of man ... The mystery of the seven stars which thou sawest in my right hand, and the SEVEN GOLDEN CANDLESTICKS. The seven stars are the angels of the seven churches: and THE SEVEN CANDLESTICKS WHICH THOU SAWEST ARE THE SEVEN CHURCHES.”** So we know, in this prophetic passage, the **“seven candlesticks”** represent the seven churches. But in chapter 2, verse 5, our Lord's use of **“candlestick”**, has an entirely different meaning, and a completely different application! The Lord declared to the church of

Ephesus: **“Remember therefore from whence thou art fallen, and repent, and do the first works; OR ELSE I WILL COME UNTO THEE QUICKLY, AND WILL REMOVE THY CANDLESTICK OUT OF HIS PLACE, EXCEPT THOU REPENT.”** Christ was warning the church right here, telling them that unless they repented in that day, in 96 A.D., he would **r e m o v e t h e i r “candlestick”!** Saints of the living God, let us get one thing straight: Christ could not be using the word **“candlestick”** in this passage, to represent the church, for he was warning the church that he would remove her candlestick! Exactly! Therefore, the **“candlestick”** in this particular context, had to be the lead ministry the Lord set over the church, to bear the continuity light of the truth of Jesus Christ in that day: **For the light of the church is the ministry or the candlestick God sets over the church!** Take him away, and darkness will take over! Precisely! We cannot carry mere letter, for it will not make ANY sense to interpret **“candlestick”** in Revelation chapter 2, verse 5, in any other way; for we cannot apply to chapter 2, verse 5, the interpretation

of chapter 1, verse 20! Because in chapter 1, verse 20, the use of plural **"candlesticks"**, has a completely different meaning, and a completely different application! We must rightly divide the Word of truth! Therefore, we must know that Christ was speaking in chapter 2, verse 5, to the Ephesian church, strictly with respect to the lead ministry the Lord set over her, in that day, in that first era of Christendom, a ministry he referred to as **"Thy Candlestick"**! Absolutely! We are therefore looking at a present day **"candlestick"**, a lead ministry that was on the ground in 96 A.D.! Brothers and sisters, I am here to let you know, that the **"candlestick"** of the church of Ephesus, in Revelation chapter 2, verse 5, is none other than Apostle John! It is not Apostle Paul, for Apostle Paul was **"the angel"**, according to verse 1, and not the one referred to in verse 5, as the **"candlestick"**! Do not mix up the two, for they are different! The **"candlestick"** is none other than John, for the Lord could not be warning the church, of removing the ministry of Apostle Paul, in order to make her repent in

96 A.D., when in fact, the body of Saint Paul was already in the grave, and had been lying in the grave, thirty whole years prior to the time Jesus sent this warning! Come on! The absolute truth is that we are looking strictly at a current day **"candlestick"** in 96 A.D., and it is Jesus Christ himself who referred to John's ministry in his prophetic revelation, as **"THY candlestick"**, meaning the bearer of the light of Christ, to that Ephesian bride church! Exactly! And in order to settle the meaning of this particular **"candlestick"**, we will consider a similar testimony of Jesus Christ, where he also used **"candlesticks"**, strictly in reference to the ministries of the two end time Jewish prophets, as recorded in Revelation chapter 11, verses 3-6, even as it is written: **"And I will give power unto MY TWO WITNESSES, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. THESE ARE THE TWO OLIVE TREES, AND THE TWO CANDLESTICKS STANDING BEFORE THE GOD OF THE EARTH. And if any man will hurt them, fire proceedeth out of their mouth, and**

devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will." This prophecy is plain, and it gives us two end time Jewish prophets, whom the Lord will set over the nation of Israel, in the first half of the 70th Week of Daniel, in order to bring revival to Israel. Period! And I have to say, it will take a Serpent seed to teach that the **"two candlesticks"** here, refer to churches, for it does not! You cannot apply the interpretation of Revelation chapter 1, verse 20! We are looking strictly at two Jewish prophets, set over the entire Israeli nation, carrying the true and pure prophetic revelation of Jesus Christ, for the salvation of the elect Jewish seeds, in the nation of Israel, in that day! Period! Christ called them **"two candlesticks"**, just as he called John a **"candlestick"**, in chapter 2, verse 5! Come on! And although we cannot use the term **"Olive tree"** for John, because that term is used

for the Spirit of Moses and Elijah, strictly in relation to its application to the nation of Israel, however, we can use the term **“Candlestick”** for John, for that is the prophetic title Christ himself gave John, in Revelation chapter 2, verse 5! Who can change that? And if Apostle John, the man who bore the standard of truth in 96 A.D., the lead apostle in that day, was called **“Candlestick”** in prophecy, by our Saviour Jesus Christ, and JOHN MUST PROPHECY AGAIN, being A REPEAT MINISTRY, I ask you, what then is the end time Apostle John? He is also Christ's end time **“Candlestick”!** Precisely! Fight that as much as you want, you will not make a difference to truth, for the **“Candlestick”** of the Ephesian bride church, in 96 A.D, was Apostle John; whilst Apostle Paul was the **“angel”** or star messenger to that age! And just as Jesus had warned the first church age, the Ephesian church age, that he would remove **“ T H Y CANDLESTICK out of HIS”** (personal, singular, pronoun) **“PLACE”** (i.e. off the scene, as guard over the church), **“except thou repent”**, about 100 A.D., the Lord removed John, the candlestick of the church of

Ephesus, and the church went under thereafter, and was carried away to Babylon, just as the Lord said he would! That is a fact, not fiction; and no true seed of God will argue against the truth. For after John, the last apostolic guard, was taken off the scene, Satan came in, and led the church into Babylon, even as it is written in Matthew chapter 13, verses 25-30: **“But while MEN SLEPT”** (i.e. after men, the original apostolic guards passed away, the last of whom was John), **“his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the Householder came and said unto Him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto Him, Wilt thou then that we go and gather them up? But He said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest...”** And since the time John passed away, we never had apostles in the

real Scriptural sense of the word! We never did! We lost the original guardians of faith, and hence we also lost the truth. And only at this end time, in this seventh and final age, A PURE SEED AGE, is the Lord bringing back those original apostolic guardians of the faith, starting first with the office of the chief apostle, and following the death of the chief apostle, Raymond Jackson, the take-over ministry of John, the lead apostle, was established, to be followed by the placement of the other apostles, in their substantive and indivisible offices, on the strict basis of their firm and faithful and unwavering stand, for the continuing and concluding light of Jesus Christ we have today. Nobody but stark unbelievers will deny that!

Brothers and sisters, we must realise, that before the Lord chose Apostle John to step into the shoes of Apostle Paul, God knew the deposit of grace He had invested in the man, for He knew John would be faithful, and John truly proved himself faithful. It is strictly the grace of God, for we are nothing in ourselves. For except the Lord Jesus who was

sinless, all men in the ministry are men of like passion. Therefore, when Apostle Paul passed away in 66 A.D., the Lord simply reached back to the original apostolic ministry order, to anoint John as the take-over ministry, thereby making him the lead apostle in that day, in the early church, which is the first church age. That was precisely why the star messenger to this age, William Branham, in his message titled, *The Seven Church Ages*, page 76, paragraph 3, stated: ***“At the time of the giving of the Revelation, according to tradition”*** (i.e. church history), ***“Paul had already died a martyr, BUT JOHN WAS CARRYING ON IN HIS STEAD EXACTLY AS PAUL HAD DONE IN THE DAYS OF HIS MINISTRY.”*** Eusebius, *The Church History*, translated by Paul Maier, set forth the authority Apostle John wielded in that day, in a nutshell, for his lead apostolic ministry was not a mere title, and neither was it for fancy, for there was a divine objective to it! And as such, like Joshua, he was not a mere figurehead! Listen to what he stated on page 110: ***“At this time, the disciple whom Jesus loved John, apostle and***

evangelist still lived on in Asia [Minor] and DIRECTED THE CHURCHES THERE, following his return from exile. That he survived this long is confirmed by two reliable and orthodox witnesses: Irenaeus and Clement of Alexandria. In Book 2 of his “Against Heresies”, Irenaeus writes: ALL THE ELDERS IN ASIA ASSOCIATED WITH JOHN, THE LORD’S DISCIPLE, TESTIFY THAT JOHN TAUGHT THEM THE TRUTH, for he remained with them until the time of Trajan. He says the same in Book 3: Now the church at Ephesus was founded by Paul, but John remained there until Trajan’s time, and it is a true witness of the apostolic tradition.” Then on page 111, he stated in clear terms, the role John performed in the ministry, and please pay close attention, as he says precisely: ***“In his treatise, “The Rich Man Who Is Saved”, Clement adds this edifying narrative: Listen to a story that is not a story but a true account of John the apostle preserved in memory. After the tyrant’s death, he returned from the island of Patmos to Ephesus and used to go, when***

asked, to neighbouring Gentile districts” (To do what? He tells us. John went to the neighbouring Gentile districts) ***“TO APPOINT BISHOPS”*** (i.e. to appoint pastors, just as the chief apostle Paul did in the days of his ministry), ***“R E C O N C I L E CHURCHES, OR ORDAIN SOMEONE DESIGNATED BY THE SPIRIT. Arriving at a city near by [Smyrna], HE SETTLED DISPUTES AMONG THE BRETHREN...”*** That was exactly the authority Apostle Paul wielded, as chief apostle, as recorded in Titus chapter 1, verses 4-11, even as it is written: ***“To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. For this cause left I thee in Crete, THAT THOU SHOULDEST SET IN ORDER THE THINGS THAT ARE WANTING, AND ORDAIN ELDERS IN EVERY CITY, as I had appointed thee: If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to***

filthy lucre; But a lover of hospitality, a lover of good men, sober, just, holy, temperate; Holding fast the faithful Word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. For there are many unruly and vain talkers and deceivers, specially they of the circumcision: Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake." Saint Paul wrote the same thing to Timothy, in 1 Timothy chapter 3, verses 1-13, where he laid out the same requirements for the men in the ministry. But he warned Timothy solemnly in the same Epistle, in chapter 5, verse 22, saying precisely: **"LAY HANDS"** (i.e. of ordination) **"SUDDENLY ON NO MAN, neither be partaker of other men's sins: keep thyself pure."** Brothers and sisters, this is the same authority church history informs us that John wielded in his day, being the lead apostle, all under the leadership of the Spirit of Jesus Christ. And that authority did not make Apostle John or Apostle Paul despots, or autocratic ministers, for they held their position, absolutely with

Godly fear and reverence, bound by the Word of God, as faithful stewards, who must give account to the Lord! Yes! For the authority the ministry have over the people, is limited by the Word, and must be exercised strictly according to the Word, FOR IT IS STRICTLY LEADERSHIP BY THE WORD! Absolutely! Thus, we must realise that this leadership is much more than just carrying a revelation! It also involves dealing with conditions and developments within the body, just as Apostle Paul did in 1 Corinthians chapter 5, in absentia (i.e. even though he was absent), when he excommunicated a brother who committed incest with his step mother, because the local ministry did nothing! This he was able to do, because headship was not a problem in the first church age, as it is today, and so it was not fought; which was why the pastor of the church in Corinth, did exactly as Apostle Paul instructed, without questioning his right or authority over the Corinthian local assembly! But today, men hate headship, and fight it tooth and nail, simply because they are a people that cannot be led or ruled by

the Word of God! Rebellious people; headset and headstrong; people whom God cannot rule! Make no mistake about this: Headship is one sure thing the Lord Himself will settle in this final hour, if the bride of Christ is to be in the divine shape she is ordained to attain, for the return of Christ. For it is most evident, that the only headship the Branham Movement will accept, is the headship of a dead prophet, as he cannot rise from the grave to stop them from their evil ways! Exactly! They just want to do as they please without any reprisals! Yet, it is written in 2 Timothy chapter 3, verses 16-17, that, **"All Scripture is given by inspiration of God, and is profitable for doctrine, FOR REPROOF, FOR CORRECTION, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works."** Hence, in 2 Timothy chapter 4, verses 1-4, Apostle Paul earnestly admonished Timothy, saying: **"I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the**

word; be instant in season, out of season; REPROVE, REBUKE, EXHORT WITH ALL LONGSUFFERING and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.” And that is the spiritual reality of today, pathetically, for we live in an extremely rebellious and godless world; a world of mere professors of faith, lacking the revelation of life which Jesus gives! Hence, today, the Branham Movement, particularly the Jackson Movement, do not want any form of reproof or rebuke! They hate rebuke! They therefore detest any ministry that rebukes, and in them is fulfilled the Word of the Lord in Amos chapter 5, verse 10, which declares: **“They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly”!** Therefore, they think the end time John should be a sissy, “loving” them to death! They surely love commendation and accolades, but they hate rebuke, being very proud and stiff-necked; a people

that know it all! Apostle Paul caught and saw their evil spirit, when he warned in 2 Timothy chapter 3, verses 1-9, saying precisely concerning these last days: **“This know also, that IN THE LAST DAYS perilous times SHALL COME. For men shall be lovers of their own selves, covetous, boasters, PROUD, B L A S P H E M E R S , disobedient to parents, UNTHANKFUL, unholy, Without natural affection, trucebreakers, FALSE ACCUSERS, incontinent, fierce, despisers of those that are good, Traitors, HEADY, HIGHMINDED, L O V E R S O F PLEASURES MORE THAN LOVERS OF GOD; HAVING A FORM OF GODLINESS, but denying the power thereof”** (i.e. they deny the power of the Word; they deny the revelation of life): **“from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, EVER LEARNING, AND NEVER ABLE TO C O M E T O T H E KNOWLEDGE OF THE TRUTH. NOW AS JANNES AND JAMBRES WITHSTOOD MOSES, SO DO THESE ALSO RESIST**

THE TRUTH: MEN OF CORRUPT MINDS, R E P R O B A T E CONCERNING THE FAITH. But they shall proceed no further: FOR THEIR FOLLY SHALL BE MANIFEST UNTO ALL MEN, AS THEIRS ALSO WAS.” Amen.

Furthermore, when we consider the first church age, brothers and sisters, do not forget, that that age was the original pure seed age, and was therefore the standard age, a very crucial age in every respect, especially ministry-wise. Because whatever seed started back there, laid the unchanging foundation for every age, most especially for this last age, this age being also a pure seed age. Therefore, this seventh and final age, must not only conform to the standard of the first age, it must surpass it, for as it is written in Haggai chapter 2, verse 9, **“THE GLORY OF THIS LATTER HOUSE”** (which also speaks of the bride church, typed by the temple in Jerusalem) **“SHALL BE GREATER THAN OF THE FORMER, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts”!** Absolutely! God Almighty, the Chief Husbandman, expects to reap the very

type of crop, or the very type of seed He sowed at Pentecost, not in the same measure, but now in a bumper harvest, replicating precisely the original pure seed ministry, and the original pure seed bride church, expressed in the book of Acts! Absolutely! And as such, every Bible student must know that John, as is the case with every standard bearer or lead ministry God has ever established, was a faithful man. He did not fail God, just as no lead ministry ever failed God. He knew what Apostle Paul had laid down for the Gentile bride, as he himself was also established in the revelation of Saint Paul. He not only upheld the truth of Christ which Saint Paul established for us Gentiles, he also shed further light on it. And he not only wrote the Gospel of Saint John, he also wrote the three epistles of John. Remember, we opened up this message this morning with the Gospel of Saint John. It is his testimony which gives us to know that, **“there was a man sent from God, whose name was John”** the Baptist. And we are also considering another man sent from God at this evening time, whose ministry name is also John.

But considering John the beloved disciple, and looking strictly in the mirror of God's Word, as well as in church history, it is very plain, therefore, that Apostle John was a firebrand in God's hand, for he was God's battle-axe in that day, as he held guard over truth, and over the body of saints, in his hour of leadership, as a faithful and an effective lead apostle. And today, God has been vindicated in His choice of who should lead, after Saint Paul left the scene: because, like Paul, John also fought the good fight; he won the battle, for he ran the race, and he finished his course; and he was used to establish the continuity truth of Christ, and also to bring the written record of the Scriptures to its climax and close. And brothers and sisters, around 100 A.D., God called home that mighty apostle, and he went to rest, and there is now a crown waiting for him. And as we speak this morning, he is resting in the bosom of the Lord, that is, in paradise. And one of these days, just a few days down the road, in the rapture, we shall see him. Halleluyah! Saints of the living God, I lay before you this morning, the lead ministry of Saint John, from 66 A.D., to 96

A.D., the year when he was banished by the political machinery of Rome, to the Isle of Patmos: John, the lead apostle, God's battle-axe in that day, the last apostolic guard, in the first church age, the Ephesian church age. Amen. There is one more thing we still want to consider though, concerning the experience of John in the ministry. Let us see that right away.

When we consider the record of the book of Revelation chapter 1, we also see that this man also faced a lot of tests and trials, a lot of opposition, not only from the religious realm, but also from the ruling classes of Rome; and things were hard for him. Hence the book of Revelation opens up in chapter 1, verse 9, declaring: **“I John, who also am your brother, and companion IN TRIBULATION, and in the kingdom and PATIENCE”** (i.e. trials) **“of Jesus Christ.”** John said he is our brother and companion in tribulation. What tribulation? The tribulation of faith! The tribulation which the faith of Jesus Christ gives, for God allots to all true believers, a measure of tests and trials! Therefore, it is not a tribulation that is peculiar to

one person, for it is appointed unto all true believers. Brothers and sisters, what did Apostle Paul say concerning this, in the book of Acts chapter 14, verses 21-22? It is written: **“And when they had preached the Gospel to that city” (of Derbe), “and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Confirming the souls of the disciples, and exhorting them to continue in the faith, and that WE MUST THROUGH MUCH TRIBULATION ENTER INTO THE KINGDOM OF GOD.”** It is through much trials and tests we will enter into this kingdom, because the revelation of life we have received, is very precious and is most invaluable. And if you truly know the value of it, there is no length you will not go to, in order to possess it; and there is nothing you will not do to gain it. For there is absolutely nothing you will not sacrifice to have it. Nothing is too much that you cannot sacrifice for the crown of life. And there are no trials you can face, that can be compared with the value of the revelation of life eternal, which God freely gives to us, through Jesus Christ His Son. That is precisely why the Bible

says in Hebrews chapter 12, verses 1-2, **“Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; WHO FOR THE JOY”** (or for the glory) **“THAT WAS SET BEFORE HIM ENDURED THE CROSS, DESPISING THE SHAME, and is set down at the right hand of the throne of God.”** Is that right? Yes! He bore everything, as extremely bitter as it was, because he knew that a greater day was coming; a most glorious day was coming; and thus, he endured all those things. And if we can also see ourselves in this glorious plan of God, as the bride of Jesus Christ, at this evening time, brothers and sisters, there is nothing the devil can throw at our feet that will move us. Why? Because we know after this is all over, a most glorious day is coming! Yes! Even right now on this earth, and not just over there, but right here on this earth, before we are taken up to heaven, there is a most wonderful and a most spectacular

ending for the true bride of Christ! A beautiful day is right ahead, for the true bride of Christ! And much more glorious, are the things the Lord will unveil for us, up there in heaven; things God has prepared for His own. What a day is coming! That should encourage our hearts to go on, whatever the tests and trials may be; whether we are up on the mountain top, or down in the valley below; whether things are good, or whether they are bad; whether we are economically buoyant, or we are as economically dry as dry can be: God sees our every condition, and He has a glorious plan for us, and everything will go the way it is written. Therefore, we should be able to say in all situations: **“It is well!”** And indeed, it is well with the bride of Jesus Christ. Hence Apostle Paul declared in Hebrews chapter 12, verses 3-11, saying: **“For consider him”** (Christ) **“that endured such contradiction”** (or false accusations) **“of sinners against himself, lest ye be wearied and faint in your minds. Ye have not yet resisted unto blood, striving against sin. And ye have forgotten the exhortation which speaketh unto you as**

unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of Him: For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? BUT IF YE BE WITHOUT CHASTISEMENT, WHEREOF ALL ARE PARTAKERS, THEN ARE YE BASTARDS, AND NOT SONS. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but He for our profit, that we might be partakers of His holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.” Saints of God, Saint John identified himself with the tribulations of faith. Hence he declared in Revelation

chapter 1, verse 9, saying: **“I John, who also am your brother, and companion in tribulation...”** Remember he was writing to the saints! He did not say he was the only one in tribulation! He said, **“I John, who also am YOUR BROTHER, AND COMPANION IN TRIBULATION, and in the kingdom and patience of Jesus Christ...”** John was a partaker in the trials of faith. He had his own fair share of it. And trials come in various colours, sizes, and shapes. But one thing is important: We have to keep focus on the revelation of Christ, and follow the light, submitting ourselves unreservedly to the rulership of the Word, for it is our security, knowing there is an eternal glory to be revealed at the end of the road, for those who overcome. John declared: **“I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle”** (i.e. Island) **“that is called Patmos”** (Why? He tells us precisely why. It was), **“for the Word of God, AND for the testimony of Jesus Christ.”** By this we know of a certainty, that John was being persecuted for his Jewish faith, as well as for

the fact that he bore the testimony of Jesus Christ, as the lead ministry on the ground in that day. And on that account, after he had first been taken by the officers of Rome, and thrown into sizzling hot oil, to be fried, but God did not let him fry, his detractors thought he was a wizard. They then decided to banish him to an island reserved only for hardened criminals, a place from which, as far as they were concerned, there was no return. It is a place where wild animals must of necessity kill him, or so they thought. But there, the Lord met with him. But let us not forget, brothers and sisters, John suffered immensely for the revelation of Christ he bore. He certainly went through a lot, even though we are not told expressly, the things he went through on that island, alone by himself, without the fellowship of any brothers or sisters. There was nobody to cook for him, and there was no table on which to eat, nor was there a cosy bed on which to lie. They told him by implication, “Run after rodents and snakes; kill and eat; sleep in the jungle, and preach your Gospel to the wild beasts.” The ship that was used to carry him there went back. Brothers

and sisters, that was Apostle John's true life experience in this way. He went through many trials and tribulations for the sake of Christ! He was beaten many times for the faith, and he was a man greatly persecuted, just like Paul. And that is the very road God has appointed for the bride of Christ: the road to persecution; for it is the only road to eternal glory. That is why, sometimes, you wonder why somebody hates you at your place of work, when you have done no wrong to that person. It is the war of the two spirits. You wonder why that lady living in the next room in your compound, in a shared house, just hates seeing your face, when you have done nothing to her. It is the war of the two spirits. It is the enmity the serpent seeds have for the children of light. Remember, therefore, it is not her doing those things, but the spirit in her. That spirit can identify a true seed of God, and once it sees you, out comes that enmity. That is precisely why, sometimes, when you enter a public bus, and you sit down, there is a person looking at you somehow, with hatred in his or her eyes, and you wonder, *"What have I done to this person... I do not even know him or her!"* And

when they eventually get down from the bus, they give you a look, as if you should disappear. This troubles your heart, and you wonder, "What have I done?" You have done nothing! It is simply the war of the two spirits! This can take place even at your place of work; for the devil can anoint your boss to torment you. But if you can only bear it with a saintly attitude, and you look to God, God will fight for you, and turn everything around in your favour. Brothers and sisters, I say all that to say this, persecution comes in various colours, sizes, and shapes; but God sees His own people through. And one thing we are sure of is that we are on **"the Amen"** side. So, it does not matter what the devil throws at us; we are on the Amen side. It is the doing of the Lord, and it is marvellous in our eyes. And as long as we can find ourselves in the light, and we submit ourselves to the rulership of truth, we have nothing to fear, for nothing can harm us in the light. Amen and amen. But in our consideration of Apostle John's ministry, let us not forget the great persecution he suffered, for his firm stand for the truth of Christ, for that is also the lot of the end time John. Do not forget that, particularly

as in Revelation chapter 10, verses 8-10, the bitterness he felt in his stomach, speaks of the intense trials and persecution he will also suffer on account of truth. That is the reality of the end time John's ministry, for he will likewise travel on a hard and lonely road. But the Lord will also uphold him, that he might also render a faithful service to God, and to His people called as bride. Amen.

Brothers and sisters, so far, we have been able to get an overall view of the ministry of John, up to the point when he was brought to the Isle of Patmos, in A.D. 96. But now, we want to take a look at his experience in 96 A.D., for something happened to him on that Island, because God was waiting for him. And we must realise as children of light that, for every prophetic revelation, there is a prophetic location, and a prophetic application. I repeat: For every prophetic revelation, we must know that there is a prophetic location, a prophetic setting, and a prophetic application. The application gives us the when and who: That is, when it applies, and who it applies to. In 2 Corinthians chapter 12, verses 1-5,

Apostle Paul spoke of a prophetic experience he had, where he saw a man that was caught up to paradise. He records, ***"It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. AND I KNEW SUCH A MAN, (whether in the body, or out of the body, I cannot tell: God knoweth;) HOW THAT HE WAS CAUGHT UP INTO PARADISE, AND HEARD UNSPEAKABLE WORDS, WHICH IT IS NOT LAWFUL FOR A MAN TO UTTER. Of such an one will I glory: yet of myself I will not glory, but in mine infirmities."***

Today, the Branham Movement do not talk about this prophetic revelation. They do not even consider it. Yet, Apostle Paul penned it down for the bride of Christ, by the inspiration of the Spirit of Christ. And it was a prophetic revelation he had, because what he saw and recorded, was a prophetic event; an event that was not to take place

until 96 A.D., precisely thirty years after he later passed away, for he passed away in A.D. 66. The fact however remains, that there was a God ordained prophetic location, a prophetic setting, a precise location, for the fulfilment of the prophetic event Saint Paul saw, and which he also wrote about in 60 A.D., of the man that was caught up to the third heaven, which is paradise. And where precisely was the location for the fulfilment of that prophetic encounter? It was the Isle of Patmos. But the Lord did not reveal the prophetic location in 60 A.D. And the devil did not know it was Saint John that that prophetic encounter pertained to, and neither did he know where it would be fulfilled, or when. He simply had no clue! And because God is always a step ahead of the devil, it was not possible for the devil to nullify the plan of God in that day; and neither is it possible for him to nullify God's plan for this very day, for God is sovereign. So, all the devil could do was to help God fulfil His will. Precisely! Before the foundation of the world, Patmos was the place God had chosen in His sovereign and omniscient mind, where He

would deal with John on a supernatural level. But the devil did not know that, because he is absolutely very limited, being not all-knowing. Only God is all-knowing! Amen! Let us therefore serve Him who knows everything! Let us live for God, who alone is Everything! Blessed be His name! Halleluyah! We cannot afford to live for a god who cannot see; a god who is blind. Are you with me? Just imagine: God raised up the deliverer of the Israelites, Moses, right in the palace of Pharaoh, and Pharaoh did not know! With all the witches and wizards and peeping spirits he had in Egypt, and with all the demons in the earth, they still did not see that the man that would overthrow their kingdom was the very one they were nursing in the palace! Think of it saints! And they gave him the best education that was available in that day! God is simply awesome! God is God! Halleluyah! Brothers and sisters, it is good to serve the living God. The fact is this: John had become such a torn in the flesh of the devil, so-to-say, that he decided, "I am going to silence that man! I am going to shut up his mouth once and for all! I have to!" So, he stirred up the political machinery of

Rome, using the Roman Emperor, who, obviously, had been misinformed that John was a great dissident, and a trouble maker; one whose words were too harsh and hard and hateful; a man preaching of a coming King, who will overthrow the throne of the Emperors! To John's religious opposition, John took too much upon himself, and he thought he was the only one who had the truth; the only man who knew everything, and who would not compromise on anything! But all these did not move John. He stood firm! Such was the fierce opposition John faced in his day, an opposition which brought him eventually to the Isle of Patmos. And as they brought him to the Isle of Patmos, heaven was rejoicing, because God knew the hour had eventually come, to fulfil the prophetic insight He had given to Paul, over fourteen years prior to 60 A.D.! And that should let every child of God know, that the devil cannot do anything to you, but to fulfil God's will for your life. Precisely! Only believe! ***For God makes all things work together for good, for them that love God, for them who are the elected according to***

God's purpose. Only believe, for the just shall live by faith! Brothers and sisters, as they brought John to the Isle of Patmos, John himself probably did not know what was ahead for him, except that the Lord would, no doubt, have comforted him in his travail, to enable him to look forward with assurance in his soul, knowing that God was in the situation. Oh my! For God was waiting for him on the Isle of Patmos! Why? Before the foundation of the world, Patmos had been chosen in God's sovereign mind, as the place where He would give Apostle John a spectacular prophetic experience! God therefore needed him on the Isle of Patmos at that set time. But the issue was: How would John get there? It took the opposition! God needed the opposition to get him there, because nothing else would get John there! Halleluyah! Brethren, we have to realise that the true ministry is always borne in adversity! Many times, it is the adversity the true ministry faces that God uses to fulfil His will, in the lives of the ministry! Open your eyes! Hence, when they tried to fry John in hot oil, and he just would not fry, for the power of God turned the sizzling hot oil

into the oil in a Jacuzzi bath, they had to banish him to the Island of Patmos, the very place God had ordained in His omniscient mind, and at the very time God needed John on that Island. And when he got there, God must have said in His mind, "Welcome, my son. I have been waiting for you." Halleluyah! For when he got to the Isle of Patmos, something phenomenal happened to him, as recorded in the book of Revelation chapter 1, verse 10. Remember, we are talking this morning about John, Angels, And Prophecy. Revelation chapter 1, verse 10 records: ***"I was in the spirit on THE LORD'S DAY..."*** What day was that? That was on a Sunday, for the Lord's Day is Sunday. It was a divine encounter he had on a Sunday, which is the Lord's Day; as that was the day of the week Jesus Christ rose from the dead. And please note that THE LORD'S DAY is not the same as THE DAY OF THE LORD. You must understand that, even though they seem to mean the same thing. I say that because some people take John's statement in this verse, to mean that John was in the spirit on the Day of the Lord. They teach that he was referring to the Day

of the Lord, when he was not referring to the Day of the Lord. The Day of the Lord is when Christ comes back physically, at the end of the Last Week of Daniel, to pour out his wrath on this ungodly world, in order to overthrow this evil and perverse bunch of humanity, and establish the Millennium! That is the Day of the Lord! And as concerning the experience he had in this very verse of Scripture, he had not yet been transported to view the Day of the Lord, the day when Christ comes physically to take over this planet, as King of kings and Lord of lords. This was just the beginning of an introduction of an anointing upon his life, an anointing he experienced on a certain day of the week, which was the Lord's Day, which was specifically Sunday! Moreover, I must ask: How could he have had this encounter on the Day of the Lord, when he had not yet been transported away in a spiritual projection, from the Isle of Patmos, in this encounter, to view the Day of the Lord? He had not even seen anything as yet! Not even the voice of God which sounded as a great trumpet, did he hear as yet! Are you following me? He was in the spirit first! What

does that show us? All of a sudden, as he was there on the Isle, on a Sunday, no doubt, praying and meditating on the Lord, a sweet anointing came upon him, and he recognised the hand of the Lord, and he yielded to the anointing. It was, however, very different from the usual anointing he had ever experienced! There was something to that anointing. It was much more powerful, and totally overwhelming, that before he knew it, the anointing had taken him over completely. That was why he said, **"I was in the spirit...!"** Then and only then he heard a great voice behind him as of a trumpet! He had not seen anything as yet, for him to be in the Day of the Lord, a prophetic day which is still in the future, even as we speak! How then can anyone say that he was in the spirit in the Day of the Lord? That is absolute nonsense! That is hogwash! That is hand-me-down tradition! **"I was in the spirit..."** lets us know that the Spirit of God first came upon him, taking him out of his body, for it was an out-of-body experience he had; yet, he was still on the Isle of Patmos, as at that material time! The anointing was what first came gently upon him,

lifting him out of his body into the Spirit! It was on a level he had never experienced before! We do not know how it started, but before he knew it, that sweet and gentle anointing took him over completely! I have to believe it was an unusual anointing, because it was going to give him an unusual experience! So, it came on a level, in a dimension, and in a measure, he had never before experienced! And before he knew it, he found himself in the Spirit! When did this happen? It was on the Lord's Day, which is a Sunday, the day the Gentile bride come together in worship, in honour of the resurrection, that day also being the day the church of the living God was born, which was on the day of Pentecost, which was a Sunday, the first day of the week! I Corinthians chapter 16, verses 1-2 confirm that fact! And do not tell me it was the Roman Catholic Church that started Sunday worship for us Christians. That is hogwash! You do not know your Bible! Because the Roman Catholic Church had not yet been formed! I said the Roman Catholic Church had not been formed in 96 A.D! It had

not! But let us leave that issue.

As I was explaining, the anointing of the Spirit of God he received on that fateful day, was a very different one. That old sage, that old apostolic sage, must have remembered, "Oh, today is the day our Lord rose from the dead, a day the Gentile bride honour the resurrection... Saints would be worshipping now..." I can see that old apostle on his knees; I can see him praying; I can see him blessing the name of the Lord; I can see his heart lifted up to God in worship and praise. And all of a sudden, something started dropping down upon him from heaven. A spiritual rain began to fall. And as the rain was falling, brothers and sisters, it was creating a great sensation in his body, as the anointing slowly took him completely over, and he was in the Spirit! Which day did this happen? It was on a Sunday! And what happened next? We will go back to Revelation chapter 1, verse 10, and take it from there. It records: **"I was in the spirit on the Lord's day"** (that is on Sunday), **"and heard behind me A GREAT VOICE, AS OF A TRUMPET, Saying, I am**

Alpha and Omega..." Why did the voice sound as of a trumpet? It is to let us know that it is the baritone voice of God! It is the voice of Elohim! Yes! When God called Moses to Mount Sinai, and He spoke from the mount to the Israelites, they also heard the voice of God as that of a trumpet. It is simply the voice of God! But remember, at River Jordan, God incarnated His Son Jesus. And as such, God was fully invested in, and was also fully revealed in Christ, in the fullness of all His divine attributes. Hence, it is written in 2 Corinthians chapter 5, verse 19: **"To wit, that GOD WAS IN CHRIST, reconciling the world unto Himself..."** I have gone into that to let you see why Jesus Christ in his revelation to John, could say, **"I am Alpha and Omega."** It was God in Christ, for God incarnated him. The voice continued, **"... the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea."** These seven churches prophetically

speak of the seven church ages; the seven dispensations of Gentile time of about two thousand years, a period of time better known as the grace age. Verse 12 reads: **"And I" (John) "turned to see the voice..."** He did not say, "I turned to see the person." He said **"And I turned to see the voice!"** There is a reason why that is written. And by the grace of God, we have brought out a message in the Scribe, titled, The Walking Voice, to project the truth of this verse: **"And I turned TO SEE THE VOICE that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks ONE LIKE unto the Son of man..."** Why did John say he saw ONE LIKE the Son of man? Because, John, having walked with Christ for three and a half years when he was here on earth, and knowing him personally, and also having had the closest relationship with the Master, of all the apostles, knew this being was not Christ himself, but one who looked very much like him. For he declared in 1 John chapter 1, verses 1-2, saying: **"That which was from the beginning, which we have heard, which we have seen with**

our eyes, which we have looked upon, and our hands have handled, OF THE WORD OF LIFE" (which is Jesus Christ); **"(FOR THE LIFE WAS MANIFESTED, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)"** in Christ Jesus, whom God incarnated. Therefore, John had to know it was one LIKE unto the Son of man! It was the Angel of Christ, an Angel anointed and empowered by God, to convey or express Christ's very image, and to speak in his very person, as though he were Christ himself. Christ was certainly revealing himself here through the instrumentality of his Angel, even as verse 1 stated: **"The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; AND HE" (Christ) "SENT AND SIGNIFIED IT BY HIS ANGEL unto his servant John."** We also brought out a message in the Scribe, titled, They Came To Present Themselves, to explain an event in the Scriptures, which remained a mystery all through time, until this hour of time. And

we thank God for the most precious things He has given us to see in His Word. Brothers and sisters, the truth is that, we all have our Angels, just as Jesus Christ also has his own Angel, as Revelation chapter 1, verse 1 reveals. Verses 12-16 record: **"And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, CLOTHED WITH A GARMENT DOWN TO THE FOOT, AND GIRT ABOUT THE PAPS WITH A GOLDEN GIRDLE. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and HIS VOICE AS THE SOUND OF MANY WATERS. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength."** What does this dressing of Christ show us? It shows us that Christ is revealed here as the great High Priest, the great intercessor for the universal body of saints, by the High Priestly robe on

him, and also by his voice, which was sounding as the voice of many waters, which is the voice of intercession. But look at the countenance of this Angel, as he stood there on the Isle of Patmos, to convey to John, the image and personality of the Son of God, Jesus Christ our Lord and Saviour! When John saw him, even though he was the Lead Apostle in that day, the anointing presence of the Angel of the Lord was just too much for him to bear! It was too much for Apostle John! What therefore happened to John? Verse 17 gives it to us, as it is written: **"...And when I saw him, I FELL AT HIS FEET AS DEAD..."** Apostle John simply passed out! He passed out! Oh my! Yet, he was still in the Spirit! Just consider that awesome anointing presence of the Lord the Angel conveyed! Comeliness left John! He fell flat on the ground as dead, passing out! Verse 17 continues to verse 18, saying: **"And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold"** (Listen to this marvellous truth) **"I AM ALIVE FOR EVERMORE, Amen; and have the keys of hell and**

of death.” And that is why we do not fear death! We do not fear death, because our Lord holds the key; for he has conquered sin, death, and hell, and arose on the third day from the grave. Halleluyah! Exactly! There is nothing to fear, for there is none like our God! He is the Rock of our salvation, and we will make our boast in Him: He that created Pleiades, and Orion, and all the galaxies! He alone is God! The One and only Creator! There is nothing called trinity when we talk of God, for we do not have three Gods! There is only One God, the Maker and Master (i.e. Ruler), of the entire universe, Elohim! **“For the Lord He is God!”** Halleluyah! Hence there is a little chorus we sing:

"All other gods,
They are the works of men.
You are THE ONLY GOD;
There is none like you."

Brothers and sisters, the Pentecostals love to sing this song, but yet, they believe in a trinity! Incredible! It is just a nice sounding chorus to them, which is why they sing without understanding, and are condemned by the testimony of their songs! But do you know that the Bible warns the saints, in Psalm 47, verse 7, saying,

“For God is the King of all the earth: SING PRAISES WITH UNDERSTANDING.”

In other words: Have a revelation of what you sing! Do not just make noise, but sing with a true revelation of the Lord, for that is what is acceptable to God! We will now move on.

Revelation chapter 1, verse 19 states: **“Write the THINGS WHICH THOU HAST SEEN...”** What did he just see? The revelation of Jesus Christ conveyed to him on the Isle of Patmos! But that is not all the Lord expects him to write, for he was also told: **“... AND”** (conjunction) **“THE THINGS WHICH ARE...”** What are the things which are? These are the conditions of the seven churches in Asia Minor in that day, in 96 A.D., conditions John also dealt with as recorded in chapters 2 and 3 of the book of Revelation! But that is still not the end of what he was expected to write. Hence verse 19 adds: **“... AND”** (conjunction) **“THE THINGS WHICH SHALL BE HEREAFTER”** (That is a strictly prophetic revelation of future events, the main essence of the divine visitation of the Angel of Christ to John). Remember what the Lord stated in the opening verse of this book: **“The**

Revelation of Jesus Christ, which God gave unto him, to shew unto his servants THINGS WHICH MUST SHORTLY COME TO PASS...” The prophetic events ahead were the very things the Lord sent his Angel to reveal unto John, for they were the very essence of the divine encounter John had on the Isle of Patmos! Please do not forget this morning that, we are considering, John, Angels, And Prophecy. But at the moment, we are taking a look at John on the Isle of Patmos in A.D. 96. Brothers and sisters, look at John, for we need to understand his calling, in relation to his prophetic experience in A.D. 96. He was an apostle. When the Lord called him, he was called with a certain, direct, clear, calling. The potential calling upon his life, when Christ called him way back then, when he was mending the fishing net with his father, was that of an apostle. No, it was not made manifest that same day. But when the Lord called him, the Lord called him with a potential calling, to be an apostle. And a calling a man receives, the potential calling a man receives, cannot change; because whenever God calls a man, or any man, He

calls him with a specific or a definite potential calling upon his life. You may not know it initially, and you do not need to know it at the onset; but if you would walk faithfully with the Lord, and walk humbly in the light of truth, submitting yourself to the absolute rulership of His Word, and to His will, brother, eventually, God will make it plain: For He will establish or place you in your calling. That is, He will place you in your substantive or in-divestible office. As such, you do not need to kill yourself wondering, "What is my ministry? How does God want to use me?" Leave those things to God, and just walk in the light of truth, with a humble and faithful heart. That is all the Lord requires of you. For, brothers and sisters, God is perfect in all His ways. He does not call anyone into confusion! But He makes things beautiful in His own time. It is just for you to be patient, because He leads us a step at a time, and He is not in any hurry, regardless of whatever compelling situation you may face, making you anxious. And we do not need to be anxious for anything! God is certainly never anxious! So, you do not need to worry about what God has for you. In

His own time, He will make it plain, if we would just follow His light faithfully, and we do not turn to the left or to the right, but stay firmly with the truth of Christ. Because God will work through every circumstance around your life, to let you see eventually, the deposit of grace upon your life, which will be a pointer to the very calling God has invested in your life, if He has not revealed it to you in another way. He will not leave you forever ignorant of that calling, because God is not a shoddy God. He is not a wishy-washy God. He is God, who is perfect in all His ways. And even when we can see our calling, we will still be weighed strictly on the balance of the continuing light of Christ, and our attitude in the ministry, for placement or divestment, for our attitude in the ministry is most essential. And that should let everyone know, at the end of the day, following the truth of Christ, out of a pure heart, that is, without any selfish ulterior motive, and also having a humble attitude, is all that really matters: For that is what will determine whether a man is placed in his calling or not. For as it is written: ***Many are called, but few are chosen or placed!***

Therefore, being called into any ministerial position is definitely not enough, for God demands faithful service, in order to accomplish the set objective of the salvation of the bride of Christ, for which specific reason we are called into the ministry! Precisely! But the main issue is that when God calls a man, He calls him with a definite ministry calling, for God has a set objective for that calling. And that definite potential calling never changes. In other words, God cannot start ordaining you to be a pastor, and then you end up being a prophet. Are you with me? A man may be a pastor though, because he has been used to start an assembly or church, but that does not mean that that is his real calling in the ministry. Are you with me? After all, Saint Paul also went to Ephesus, as recorded in Acts chapter 19, and through the revival the Lord used him to ignite in Ephesus, a church was born, which is the Ephesian church, and he had to pastor the new converts, the fruits of that revival, for a period of about two years! Is that right? Yes! Therefore, he was the first pastor of that church, the founding pastor. But was he called into the ministry to

be a pastor? No! He was called as an apostle, and in fact, he was, as the Scriptures declare, **“the chief speaker”**, or the chief apostle, for he was **“The Apostle”**! As such, regardless of the fact that he pastored the Ephesian church, which his ministry birthed, he remained an apostle, nonetheless! Why? Because the calling of God does not change! God does not call a man to be an evangelist, and then that man ends up being an apostle or a prophet! No! If you are called with a potential calling, as an apostle, or as a prophet, or as an evangelist, that is precisely what you remain to be in the eye of God, for your ministry office will not change! Hence, when God called John the beloved disciple, he was called with a specific potential calling. The very day he was called by the Lord, as he mended the fishing net with his father, Zebedee, he did not know as yet what that calling was. But he knew the Lord had called him to be a fisher of men, which means to be a preacher of the Gospel. He did not know what fold. He did not even know anything about folds, for that had not yet been established in that day. But he just knew he had been called into the

ministry. And that is all that matters; because all God needs to do is to make a start with you. And if you are not hasty; if you will be patient, and maintain a sincere and humble heart, and you do not plan and plot in your little head, scheming in the ministry for a particular position; and you are also faithful to the Word of life, in due course, God will manifest Himself to you. You do not need to kill yourself, praying passionately every day, saying, “O Lord, I have to know my ministry...” No! God wants you to walk with Him by faith, and follow His leadership, for as it is written in the book of Isaiah, **He that believeth does not make haste**. That is so because the Lord will prove you first: He will prove you by the Word, and by the things He allows you to face. And if Abraham had to know everything before he left his kindred or family, he would not have walked with God! God just simply told him, “Leave your home!” He did not even tell him where he was to go as yet, but the just shall live by faith! This is strictly a faith walk.

Brothers and sisters, John the beloved disciple, along with eleven others, was called as an apostle, as revealed in Luke chapter 6,

verses 12-16. That settled the hitherto unrevealed potential calling with which he had been called. Hence, it is a settled fact of God's infallible Word, that John was called as an apostle. But as at that time, the church of the living God had not yet been born, for she was not born until the day of Pentecost. She was born by the power of the Spirit of the resurrected Christ, which came down on that day, filling the hearts of the believers in the upper room, with the Spirit of God. Therefore, on the day of Pentecost, when the church was born, John was fully established in his office, for he was placed in his substantive office as an apostle, one of the twelve apostles to the Jews. Judas on the other hand had been divested of his potential apostolic calling, and his office was invested in another man, named Matthias. Nonetheless, God knew that the day would come, when Apostle Paul, the star messenger to that first age would pass away, and He the Lord, would use John as the Lead Apostle of the Gentiles, from A.D. 66. And when Saint Paul passed away in 66 A.D., God anointed John, and put him precisely in the shoe of Saint Paul, and he became

the lead apostle. And as we have already established, he bore the baton of the standard of the continuing truth of Jesus Christ, for the bride of Christ in that hour of time, and that is vindicated by the fruits of his ministry, and by the revelation of truths he bore, and by the books of the Bible he wrote, and also by the testimony of Jesus Christ in Revelation chapter 2, verse 5! Nobody can deny or challenge that! He had the last say, when we talk of the inspired written Word of the Almighty God, for he was used to pen down, and also to give us, the book of the Bible, which is the book of Revelation! That book came by a most fantastic and unparalleled prophetic experience he had in 96 A.D., on the Isle of Patmos. And no pastor in that day could tell Saint John, "Brother John, who do you think you are? And who are you writing to? Who gave you the authority to write to the universal bride? How can you say God gave you such a phenomenal experience which Apostle Paul or Apostle Peter did not have? Are you bigger than Peter or Paul? Let me tell you now: Not only is Brother Paul the only man who can carry a revelation to the universal body, he is

also the only man who can carry such deep prophetic revelations! Therefore, if any man is to have such an experience, it should be Paul! So, please take away your writings, and stop trying to beef yourself up into a big man! Stop making yourself something! Be humble, otherwise, your ambition and pride will destroy you! Moreover, Saint Paul's message is enough for us! With the message of Apostle Paul, the star messenger to this age, we have all we need, and we do not need any other man to tell us he has any new revelation, for there can be no new revelation! If there was to be any new revelation, the star messenger would have borne it in his message! Therefore, stay with Paul's message, and stop carrying your own message!" No, no one did that! None of the saints in the first age did that, being a pure seed age! And it is utterly impossible for anyone to do that in this last age, and still be in the bride! You would certainly not have been a part of the bride in that day, if you rejected John, for he declared plainly and categorically, even as it is written in 1 John chapter 4, verse 6, saying: "**We are of G o d : H E T H A T**

K N O W E T H G O D HEARETH US; he that is not of God heareth not us. HEREBY KNOW WE THE SPIRIT OF TRUTH, AND THE SPIRIT OF ERROR"! That simply means, no man could turn him down! Everybody had to receive the truth he bore, and everybody who was a part of the bride in that first age of Christendom embraced it. If anyone had not embraced it, he or she would not have become a part of the bride in that day! The very fact that the book of Revelation is part of the Bible today, shows us, infallibly, that the first church age saints embraced the written record Apostle John bore, as part of the inspired Word of God, which is the Bible! It is, in fact, the final record, or the final book, of the entire Bible! That is why it was preserved through time, and today, we have it as the final written record of the inspired Word of God, although it was a closed book all through time. And by God's grace, the book of Revelation is now an open book to us as bride saints. But now we want to see the prophetic revelation John bore in 96 A.D., in a nutshell, before we consider the application of the ministry of Angels in his ministry. Please come with

me. We have a long way to go. May God help us.

Brothers and sisters, the anointing he received in 96 A.D., changed everything for John. It changed his ministry experience and accomplishment! No, he did not cease to be an apostle! Come on! He did not cease to be an apostle! That was why I stated earlier, that when God calls you, He calls you with a definite potential calling. And you will either be established or placed in it, or divested, depending on whether you pass or fail God's tests. But whenever the Lord calls a man, He calls him with a certain or definite potential calling, of what He wants him to be, precisely, within the body of ministry, for as it is written in 1 Corinthians chapter 12, verse 27, we are **"members IN PARTICULAR"**! But the Lord will also put him through tests and trials, and he expects him to be faithful, for God will not place unfaithful men who will wreck the body, in the substantive ministry. That is a fact! That is why, when God calls any man, before he is placed, there will be trials and tests, and a period of tutelage he must first go through in the ministry, which is why the

calling is first on a potential basis. And men can say, "God called me"; for there are a lot of people that can beat their chest that God called them. Yes, I do not doubt that, for it may be true God called them, but the truth is also that it is still a potential calling! That is what a lot of people do not understand in this Movement. But it is a fact, nonetheless! It is just like Judas who could rightly say, "It was the Lord who called me to be an apostle"; but it was only a potential calling, because he still lost it, nonetheless! Is that right? Yes! He lost it, for he was divested! He sold out Christ, just as a great number of men are doing today in the ministry! And his office was given to a better man, because he never made it into the kingdom or church, which was born only on the day of Pentecost! So, all the apostolic calling he had was still on a potential basis! **FOR ONCE PLACED, THERE CAN BE NO DIVESTMENT, BECAUSE THE BODY OF CHRIST CANNOT BE DIMEMBERED!** You must understand that, as the true bride of Jesus Christ, as a people following the Lord in a divine revelation of His Word. And when you see any man of God so-called,

resent or make jest of the truth of the potential calling men have today in the ministry, just know, such a man is simply blind, being devoid of true revelation. And it is also because he is ruled by a secret ambition buried way down in his heart, which is why he hates the thought of having only a potential calling! For if your heart is right with God, you will have no problem with the programme of God, for God is the only one setting the pace and leading the way! Exactly! It reminds me of the time I wrote James Allen and Bud Thompson, the present day pastors of Faith Assembly, Jeffersonville, Indiana, USA., when they were about to judge the truth of my book titled, He That Is To Come, the month after Brother Jackson died. I warned them to wait until God puts the apostolic ministry in place, before judging something they do not understand, a matter they are incapable of comprehending. But James Allen's incredible reply to me in his message was, **"How long we gonna wait: Five years?"** And because they could not wait, they decided to usurp an apostolic office God did not invest in them, thereby intruding into the

supernatural, and they established a heretical Two-Man Standard Bearing Committee for themselves, preaching all sorts of nonsense. And today, I ask: Where are they? They succeeded in breaking up the Jackson Movement into smithereens, and they also wrecked the local assembly the chief apostle laboured over for about five decades, being its founding pastor! Therefore I repeat: The fact that men are falling from the faith around the world, and are being divested around us, shows without any iota of doubt that, the men in the ministry today, are all still on a potential basis. Take it or leave it. But that is not the focus of my message. It is just to make a point, in order to reinforce the truth of the present stage of the fivefold ministry, for those who have an ear to hear. So, having the thought at the back of our minds, that when we consider the ministry of Saint John, he was nothing other than an apostle, let us now consider the revelation he bore in a nutshell, by virtue of the new anointing which came upon him, a prophetic anointing. But first, we will consider the impact of that anointing on his ministry. Please bear

with me.

On the Isle of Patmos, an anointing came upon him, an unusual anointing which no other ministry had experienced in the first church age; an anointing that would also be reserved all through time in the grace age, to be used only at this very end of Gentile time, being one of the three greatest anointings God has ever invested in man. We brought that out in our message titled, The Spirit of John. And that supernatural experience made a difference in his life, because that anointing changed his ministry forever. Why do I say that? Because he was lifted up into an unparalleled height of prophetic insight! You did not hear me. He was lifted up to an unparalleled height of prophetic insight! And that is precisely why there is no book in the entire Bible like the book of Revelation! It is a book which stands in a class of its own, a book which has baffled and intrigued men all through time! And from Genesis to Revelation, in the entire Bible, there is no book like the book of Revelation! The prophetic imagery Ezekiel bore, and that which Daniel bore, are only following after that which the book of

Revelation carries, in detail, in depth, in complexity, and in expanse! Brothers and sisters, that book is most wonderful, and is very rich and extremely deep. It is simply phenomenal! And to God be the glory! It is not a book on doctrine: It is strictly a prophetic book, where God hides truth in deep and complex prophetic symbols. The prophet to this age often stated, that there are two books of the Bible Satan hates the most: One is the book of Genesis, and the other is the book of Revelation. The first shows his beginning, and the latter reveals his end. It was indeed a great anointing that came upon John, to lift him up into an unparalleled prophetic realm, in order to close out the account of God's inspired written Word, in a grand way, or as I often say, he had this experience, in order to close out the written record of God's Word, with a prophetic bang! And John gave the book to the first church age saints. Brethren, I am simply laying out the truth of the Bible; the truth of the experience which our Lord Jesus gave John on the Isle of Patmos, and the accomplishment of the Spirit of God, through or by

virtue of that experience. For as I stated earlier, that anointing lifted him into a serious prophetic realm, which no man in the entire *g r a c e a g e* has experienced, to produce a book like no other book in the entire Bible. And through that prophetic encounter, and out of that prophetic experience, prophetic events of the end time were laid out, with incredible detail, depth, and accuracy. And that is a fact! The prophetic details the book of Revelation bears, the depth of it, the complexity of it, the accuracy of it, and hence the infallibility of it, is most incredible, and completely astounding, yet absolutely true! It is simply phenomenal! God be praised, for it took God to produce that! And what I have laid out, is not stated to lift up the flesh of John; it is stated simply to let us see what the Lord Jesus used his Angel to do, to and through the ministry of John; because it is not about John: It is all about the revelation of Jesus Christ in A.D. 96, on the Isle of Patmos, as contained in the book of Revelation. However, you are not going to take away the reality of John's experience, and neither are you going to take away the reality of

what God used him to accomplish in that first age of Christendom, following Apostle Paul's demise or death, nor can any man nullify the great prophetic revelatory insight, which the book of Revelation gives to the end time bride of Christ. For it is a book like no other book in the entire Bible! Moses was used to give the Torah, but he did not bear prophetic imagery like John did. The Law he brought was a type, yet, the Law was not given in prophetic imagery. It was given in plain language. Not even the Old Testament prophets, with all their prophetic anointing, carried such depth of prophetic imagery. Think of it, for there is a definite objective of God for that experience, in the first church age. God has an objective for doing that! That is the book God used to bring the record of the Bible to its climax and close! And the glory of the ending of something has to outclass that of its beginning, for God is Unlimited! The closing out of the inspired written Word of God, came by the anointing the Lord released on John, towards the close of the first church age. Just look at the depth of that book! It is so deep, that no man in the ministry, all

through the ages of time within the grace age, could unveil it! No man could, until there was an eagle prophet on the ground at this seventh and final age! Yet, the book came by an apostle, one who was the lead apostle, following the death of the chief apostle, in the first church age. But what a book! Men just go into it once in a while, and take a text or the other out of it, and preach it in a Gospel way, without a revelation of the prophetic revelation buried deep in those symbolic texts! They just have no clue! Denominational people do not even touch it, and they treat it as though it is not part of the Bible! They do not go there! And when they try to go there once in a blue moon, what a total mess they make of its truths! Why? Because it is extremely deep and complex, and is reserved strictly and solely for the glorification of the end time bride! And only the wise of this end time, the true bride of Christ, a people following Christ in his continuous revelation, can understand it. A person that does not know ABC, cannot speak the Queen's English! That is basic! How is he going to do it?! It is absolutely impossible! It is the book God used to bring the

written revelation of Christ to its very climax and close, and after it, not one word can be added to the Bible! It is absolutely complete, and perfectly sufficient! Brothers and sisters, all the apostles put together, never had the kind of experience John had. And yet, he was not the star messenger to any age, for he was not the star messenger to the first church age. He was not even the chief apostle to the Jews! Peter was the chief apostle to the Jews. Yet, he was given such an anointing, and such an experience, which produced the greatest prophetic book of the Bible! And if God could do that then, towards the ending of the first church age, saints of the living God, He can do so now, at the closing of the seventh and final church age, for the same objective. Precisely! God will repeat it now, because it is in this last age, God's plan of salvation ends for us Gentiles. And we are in the last Move. Moreover, God is not only perfect in His ways, He is also most consistent in all His ways. He does not change! Remember, this is not about John, for God did not do it for the sake of John: God did it for the sake of the bride! You must see God's

divine objective! And as a true child of God, the Lord expects you to appreciate the love and goodness of God, and thank God for the book of Revelation, for the most glorious, and most enriching and enlightening prophetic revelation it conveys, to the bride of this end time, to give us an incredible insight, instead of being jealous of John's ministry experience and accomplishments. Just appreciate God for the light He used John to bring! Exactly! For that is what is important! At the end of the day, the program of salvation is not of man, for it is strictly of God! So, no man has any say in this thing! Moreover, the calling into the ministry is not of any man either, for it is strictly of God! You just must understand that, no man has any say in this thing! Am I right? Yes! God ordains who does what, and no one can question Him, for He is sovereign! And when the Almighty God speaks, you have to shut up, bow your head, and say, Amen, except you be a reprobate! Exactly! That is so, because the book of Revelation, is strictly the revelation of Jesus Christ our Saviour. We must understand that! It is not the revelation of any man, but of the Lord

himself, even as Revelation chapter 1, verse 1 reveals: ***"The Revelation OF JESUS CHRIST..."***! Therefore, it is certain, if you truly believe in Jesus, you will believe the revelation contained in this book, for it holds the prophetic revelation of Jesus Christ our Lord and Saviour. Moreover, the true test of our love for the Lord Jesus is determined strictly by our love for his truth, regardless of our profession, even as he himself declared, in John chapter 14, verses 23-24. It reads: ***"Jesus answered and said unto him, IF A MAN LOVE ME, HE WILL KEEP MY WORDS: and my Father will love him, and we will come unto him, and make our abode with him. HE THAT LOVETH ME NOT KEEPETH NOT MY SAYINGS: and the Word which ye hear is not mine, but the Father's which sent me."*** Period! Let us not fight the truth of John, or we will be fighting the Lord Himself, for these things are the deep things of God, given unto Christ Jesus our Saviour.

Revelation chapter 1, verse 1, records: ***"The Revelation of Jesus Christ, WHICH GOD GAVE UNTO HIM, to shew***

unto his servants things which must shortly come to pass; and he sent and signified it by his Angel unto his servant John.”

We must now ask ourselves: When did Jesus get his revelation? When did God give it to him? Brothers and sisters, we must realise that Jesus did not know anything about this revelation, when he was here on earth. It was a revelation the Father gave unto him, when he got to heaven after his resurrection. It was conveyed unto him in heaven. It was not a knowledge that was in the mind of the Son when he was here on earth, for in that day, it was a revelation still buried strictly in the mind of the Father, a revelation which had not yet been conveyed to the mind of the Son. However, when he rose from the dead, and ascended into heaven, and sat on the throne of his Father, commencing his intercessory ministry as our great High Priest, then the Almighty God gave unto Christ, the revelation of things He had hidden in His mind, deep things or deep revelations, things which Apostle Paul later said were **“unspeakable words, which it is not lawful for a man to utter.”**

And when the time came for it to be given to the body of Christ, God gave it first to His Son in heaven, and Jesus came into the knowledge of these deep and profound prophetic revelations, which God ordained he would bear, as part of the revelation of God's plan of salvation, which we have through him, that is, through Christ. Do not forget the confession of Jesus himself, when he was here on earth. He admitted in John chapter 12, verses 49-50, declaring: **“For I have not spoken of myself; but the Father which sent me, He gave me a commandment, what I should say, and what I should speak. And I know that His commandment is life everlasting: WHATSOEVER I SPEAK THEREFORE, EVEN AS THE FATHER SAID UNTO ME, SO I SPEAK.”** Then again in John chapter 14, verse 10, he re-affirmed this fact, saying: **“... the Words that I speak unto you I speak not of myself: but the Father that dwelleth in me...”** He was completely and unreservedly yoked to the absolute leadership of God the Father, in everything! And the plan of salvation he bore, was not drawn up by

him, but by the Father. Therefore, we must understand, that the prophetic truths of Jesus contained in the book of Revelation, was a fresh light God gave unto him, whilst he was in his Intercessory office in heaven. Hence it is written: **“The Revelation of Jesus Christ, WHICH GOD GAVE UNTO HIM ...”** When? In heaven! It is the revelation God mapped out in His own mind, before the foundation of the world, the revelation of things God foreordained for the glorification of the end time bride. And do you know, church, that what sets us apart, from every other group of people, in the entire religious world, is the revelation of Christ we have? That is what sets us apart! The revelation of the truths of Christ the bride has, is what sets her apart from every other group of people, in the entire Christian world! For if we talk of mere religious works, or about fasting and prayer, they do it more. If it is about the sheer size of the congregation, or about money, lands, church buildings and properties owned, they have it in super abundance, for we have nothing in those respects. But when we talk of the revelation of the

truths of Christ of the Bible, brothers and sisters, they must keep quiet, for that is our prized possession. And by the sheer grace of God, we have it in overflowing abundance! Hallejuyah! It is the doing of the Lord, and it is marvellous in our eyes. But it is this revelation which sets us apart from every other group of people, in the entire religious world, and it is our clothing; for it is our spiritual garment or adornment. And that is what gives us prevailing power over the spirit of this evil age. That is what makes the difference! For the religious world is completely shut out from this revelation. Yes! But it is our food; IT IS EAGLE FOOD; for it is our life. And that is precisely why, this morning, we are basking in the pool of divine revelation. That is why we are not afraid to go into the book of Apocalypse, which is the book of Revelation. Why? It is our terrain! That is our domain! It is our inheritance, because our inheritance is in the light. Praise the Lord! Amen! Therefore, Jesus, having received this wonderful and most spectacular prophetic insight from the Father, and the time now came for it to be conveyed to his bride, as the concluding part of the written revelation of

Jesus Christ, what did he (Christ) do? He sent down his Angel. Why did he not come down himself? Because Christ being the immortal Son of God, can only be in one place at one time! Only God can be everywhere at any time, and at every time! For Jesus Christ is not omnipresent; but the Eternal Spirit God is the only Omnipresent One! Since Christ rose from the dead, and sat on the throne of His Father in heaven, as our great High Priest, he has been there since then, and has never been back; and he is still there today, even as we speak, interceding for you and me. And as such, he could not come down at the same time, personally to deal with John, in A.D. 96. Therefore, he had to send his revelation through his Angel; for Angels not only minister the anointing, and also not only convey God's divine presence to man, but they also carry the revelation of God to the men, who are ordained to preach or teach it to others. Precisely! Hence that Angel came to John, conveying the prophetic revelation of Christ to him. And church, that Angelic appearance to John on the Isle of Patmos, is what changed the entire picture for John's ministry,

and out came the prophetic revelation he bore.

As we now consider the prophetic insight John received, let me first say this as a warning. Saints of God, before John had this experience on the Isle of Patmos in 96 A.D, nobody could have guessed the depth of the prophetic insight which Christ would still convey to the saints in that first age of Christendom. Nobody could have guessed it, despite the testimony Saint Paul bore concerning the man that was caught up. For the testimony of Paul was also veiled, until that prophetic vision was fulfilled in 96 A.D., an event which opened up the testimony Apostle Paul bore in 2 Corinthians chapter 12, verses 1-5. Therefore I repeat: Before this experience, nobody could have guessed that the Lord still had such a wonderful revelational insight to give to the bride in that day! Nobody could have guessed that! And that should let us know that when we talk of God's revelation, we cannot limit it by that which we have been given, no matter the measure! Exactly! And that should speak to you today, if you have any attribute of God in your soul! You

cannot limit God in any way, particularly in His divine revelation, for the revelation of God is Unlimited, for He is Infinite! Come on! I therefore warn whosoever has an ear to hear, in the Branham Movement, who are teaching the erroneous doctrine that William Branham preached everything; and also warn those in the Jackson Movement, who are also teaching the erroneous doctrine, that Raymond Jackson gave all the balance of continuity truth we need, and that we are only waiting for the seven thunders: For it is a blatant lie! Nothing is farther from the truth! Just remember, in the Ephesian church age, which was the first age, no saint in that day said, "Brother Paul preached everything, being the star messenger to the age", as these carnal message preachers are saying of William Branham, the star messenger to this last age. I am therefore forced to say, if you personalise truth, and limit it only to William Branham, or to Raymond Jackson, and reject Christ's current continuity revelation, simply because the former is the star messenger to this last age, whilst the latter is the chief apostle, the devil has

cheated you, for you are absolutely deceived! You are deceived! And it only shows that you are not interested in the revelation of life! You are just taking the end time message as a mere game, to further your personal interest, your personal secret ambition! And this is not a game! That is why you do not understand that there is continuity to the revelation of God's plan of salvation! And until it is all over, it is not yet over; and as such, there is continuity! I do not have any apologies for what I say, or for my language. If you do not like the things I say, or the way I say them, the door is open. You are at liberty to leave. Moreover, I did not ask you to come to this assembly, for you came of your own freewill. We are not looking for followers here. And you are not doing me a favour standing for the truth. If you stand for the truth, you do so strictly for the salvation of your own soul: You are not doing me a favour. I am not saying these things to be rude, but to make a serious point, in order to jolt somebody! Because it is idolatry to lift up a man above Scriptural measure! You cannot make William Branham Jesus Christ! He is not! And Brother Branham did not make

himself our Lord! You cannot make him our Lord! Even Jesus our Lord and Saviour, in the days of his earthly ministry, did not know everything, and he did not preach everything! Precisely! That is why Saint Paul was able to bring the revelation of truths Jesus did not give in the days of his flesh! And now, from the book of Revelation, we are receiving something true and wonderful, something Jesus did not know or preach, when he was here on earth! And that revelation was conveyed to us through Saint John! And Christ did not tell the Father, "Father, you know I am the Saviour... Every revelation should come directly from me or through me... Therefore, let me go down to earth to give it personally... It has to be me to give it to the people... Am I not the Saviour? Let me go down now..." I hope you get my point? John was his vessel to convey that prophetic message of his to the entire body of ministry! Exactly! And Jesus is not jealous that we have received it directly from the lips and the hands of John! No! He does not think or feel it makes John bigger! Come on! Today, you want to tie truth down to one man or the other, whether the star messenger of this age,

or even the chief apostle of this end time; you do not want to move on with God in His light. You are a fool! You are an idolater! And you will wind up in hell, if you do not shake yourself out of that horrible spirit! Brothers and sisters, the saints in the early church did not know that there were deep prophetic insights still to come, until John had this experience in that day. And as I also stated earlier, when Saint Paul gave his prophetic statement concerning the man that was caught up, nobody had a clue! They did not even know that the man that was caught up, was going to bring out something for them! They did not know how to look at that statement in the light of future revelation! But nevertheless, God used Apostle Paul to pen down something that would be a marker, a signpost, a pointer, for the bride of that hour of time, a marker for an hour of fulfilment, for they would then have something to fall back upon, as a stabilizing Word, when Saint John would come with his incredible but true testimony of being caught up! Exactly! That is why, today, we also have a record in the Word of God, letting us also know that there will later come seven

men, who are seven thunders, bringing unwritten revelation! It is to post us ahead for the hour of fulfilment! Precisely! Therefore, in that day, John's most fantastic prophetic experience, had to have its basis in the written Word! And that was precisely what the Lord gave in 2 Corinthians chapter 12, verses 1-5! Therefore, in 97 A.D., when he was released from the Isle of Patmos, and he came with the book of Revelation, the saints did not "kill" him, or reject his prophetic message, and neither did they accuse him of trying to be greater than Apostle Paul, on account of his unparalleled prophetic encounter! Because it is not about being greater! It has nothing to do with that! It is about the truth! And as long as something is true, God's elect seeds will receive it, regardless of who gives it, for the truth is what matters to the children of light! Exactly! Moreover, they have a perfect understanding, that no man can bear the truth, unless the Lord gives it to him! Period! I say these things because of how carnal minds look at things! They always like to compare ministries, and determine who should do what, and also compare the measure

of work done, asking: "What measure did you bring?" It is not about measure, for God determines the measure! God is sovereign! I hope you understand in what context I am saying that, because God is the only one determining and establishing this program. All we can do as faithful children of God, is to follow Him as He leads us in His programme, and let Him have His way, without trying to throw our two cents in, as Brother Jackson often stated. Because many times, we try to counsel God! Even your own earthly father, before you counsel him, you would first have to sit down and think twice. Then you want to counsel the Father of all spirits, with your little canary brain which He gave you! Let God be God! Please! Brothers and sisters, no man, regardless of his good feelings towards the apostles of the early church, can deny or nullify the reality of the prophetic encounter the Lord gave John, on the Isle of Patmos. That is a fact!

We will now begin our little x-ray of John's prophetic insight. Revelation chapter 1, verses 1-4 reads: ***"THE REVELATION OF JESUS CHRIST, which God gave***

unto him, to shew unto his servants things which must shortly come to pass; AND HE SENT AN ANGEL UNTO HIS SERVANT JOHN: Who bare record of the Word of God, and of the testimony of Jesus Christ, and of all things that he saw ... JOHN TO THE SEVEN CHURCHES which are in Asia...

Brothers and sisters, when the appointed time came, God dealt with His Son in heaven, giving him the prophetic revelation of things He ordained for him to bear, according to God's plan of salvation. Then the Son sent his own Angel with that revelation to John, for his plural servants, as God has a divine order for the presentation of truth. Therefore, the Lord sent his Angel, and he anointed John, and gave him a wonderful experience that took him out of the ordinary. It took him out of the ordinary, because it was a marvellous experience, the kind which nobody had ever had before him. And he brought forth the deep things that are of Christ, in deep prophetic symbols. Hence he recorded prophetic revelations of end time events, with incredible detail, and depth, and with perfect

accuracy, and hence, with absolute infallibility, touching almost every aspect of man at this end time. Think about it! Chapter 1 gives us the revelation of Jesus Christ to John on the Isle of Patmos, in the midst of Seven Golden Candlesticks. Look at chapters 2 and 3, for in them the Seven Church Ages were set forth. When we come to chapters 4 and 5, John was caught up to view a Heavenly Setting which was prophetic, as it was not how heaven looked in 96 A.D; it is how heaven looks at the end time. And this is a setting Prophets Isaiah and Ezekiel also saw in a small measure, as God also gave them an insight into this prophecy. But it was John who saw it in full detail. The Heavenly Setting is what is set forth in chapters 4 and 5. When we come to chapter 6, we see the opening of Six Seals; and what a revelation! But in chapter 7, we see the anointing or sealing of the 144,000 Everlasting Gospel preachers. Their ministry is sent forth in chapter 14. Is that right? Yes! When we look at chapters 8 and 9, we see the Seven Trumpet Judgment Angels. Chapter 10 gives us the end time

ministries of the Seven Thunders, the Star Messenger to Laodicea, and John. Chapter 11 sets forth the Revival of Israel by the ministry of the two Jewish Prophets, Moses and Elijah. And in chapter 12, we see the Wonder Woman of Revelation chapter 12, which speaks of the spiritual element of the nation of Israel. But when we come to chapters 13 and 14, we see The Anti-Christ, the Beast, and the last phase of the great tribulation. Brothers and sisters, the Wrath of God is expressed in chapters 15 and 16, which gives us the Seven Angels having the Seven Vials, bringing us to the Day of the Lord. Chapters 17 and 18, give us the Woman of Mystery, the Great Whore, which is the Roman Catholic Church, and her judgment. Is that right? Yes! But in chapter 19, John sees the bride in heaven for the marriage; And the spectacular entrance of Jesus Christ and his bride, as we step out of the corridors of heaven, on the Day of the Lord. When we move to chapter 20, we see the chaining down of Satan, and the Millennial reign being set in motion, as well as the White Throne Judgment, which follows the millennial period.

Chapters 21 and 22 give us the New Jerusalem, the holy city, which brings us to the Eternal Age. And, brothers and sisters, there everything ends, for it ends in a glorious eternity with God. But all these prophetic events were conveyed in detail, in deep prophetic imagery, which was sealed all through time, until the prophet to this age, the man whom the Lord used to open up the door of accessibility to these precious and wonderful truths, came. And what an insight! It was prophetic imagery upon prophetic imagery, as God took John through time, in a spiritual projection, to behold wonderful things at this evening time. John also gave it in the same symbolic way God gave it to him, God hiding truth in symbols. And when he gave it, the book was closed; it was sealed. And when we consider the projections of Hollywood today, the book of Revelation is where they get a lot of the things they project. Unfortunately, however, they use it to project horror, being destitute of God's truth and of God; for they have no business going into the spiritual things of God. However, the experience John had that day, is what

made the difference, and that is the means by which he was able to bear the prophetic insight laid out in the prophetic book of Revelation. What John went through, the various prophetic experiences, was so wonderful for him... Something happened in Revelation chapter 19. We will take verse 10. It reads: **"And I fell at his feet to worship him."** Why would John do that? He was looking at the person he characterized! He was so full of awe! John was full of awe; because the experience was too much for him, and as he was overwhelmed, he fell down to worship the Angel. But what did the Angel say? We must pay attention to it, because it is most instructive for us living at this end of time. **We will take verse 10 again: "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."** Now, notice that the Angel was not talking as Jesus Christ in this particular setting. Come on! He was not talking as he talked in chapter 1! How many see that? He was now talking

as an Angel. In chapter 1, he talked as Christ, but now he talked as an Angel. What did he say? **"... And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: FOR THE TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY."** Now, saints, hold it there for a second. I love this verse, for it holds something wonderful for us. We have to ask: What exactly was the Angel telling John? It is simply this: "This fantastic prophetic experience you just had, is by virtue of the Spirit of Christ; it is by virtue of the prophetic anointing of the Spirit of Christ released upon you: for the Spirit of Christ is also prophetic; it is also a prophetic Spirit." Hence, **"the testimony of Jesus is the Spirit of prophecy."** It simply shows that the anointing, which carried the Old Testament prophets in their ministry, is the very same anointing, by which the New Testament apostolic ministry were empowered, to bear the testimony of Jesus Christ! It is the same Spirit! It is what produced the salvation testimony the apostles bore! And as such, that statement of the Angel of

the Lord, in itself, is prophetic. It clearly shows that once Gentile salvation is complete, the anointing of Christ will change from a salvational anointing, into a prophetic anointing. Therefore, the testimony or the message of Christ will also change, from a salvational message, into a prophetic message. But it is first a salvational message, borne by a salvational anointing, before it becomes a prophetic message, borne by a prophetic anointing. How many understand what I am saying? And that really lets us see THE TWO-FOLD MESSAGE, AND THE TWO-FOLD ANOINTING, OF THE SPIRIT OF CHRIST. The message or testimony of Christ, is a two-fold message; and the anointing or the Spirit of Christ, is a two-fold anointing. It is first a salvational anointing, powering a salvational testimony or message, before it becomes a prophetic anointing, powering a prophetic testimony or message. But the salvation attribute or fold comes first, in order to accomplish or fulfil, all that which the Old Testament prophets set forth in their prophetic message, concerning God's universal

plan of salvation, a salvation we have in Christ Jesus. That is precisely what the Lord was setting forth, towards the close of the first church age, in order to enable us to see what Christ would do, precisely at this evening time, at the closing of the seventh and final church age. It is to let us know that when Gentile salvation has been fully achieved, and it therefore comes to a close, the anointing will change, in order to bring forth a prophetic message, to wrap up everything, yet, all is by the Spirit of Christ. Why? Because THE TESTIMONY OF JESUS IS ALSO THE SPIRIT OF PROPHECY! Hence, towards the closing of the first church age, the original standard ministry having been established, and the original standard church also having been produced, by the original standard message of the truth of Christ, the anointing on Apostle John had to change, strictly into a prophetic anointing, in order to wrap up the record of God's written Word of the New Testament, with a prophetic message, that is unparalleled. And that was to set a type of the reality of the end time, a reality we will also have today, in this final Laodicean church

age. Therefore, we must realise that Revelation chapter 19, verse 10, is a prophetic statement, for it was given to let us know that at the evening time, when Gentile salvation is complete, the testimony of Jesus will also change into a prophetic message, and the anointing of Christ will also change into a prophetic anointing. What does that show us? That shows us, just as I pointed out earlier, that the Spirit of Christ has a two-fold anointing, and a two-fold message, salvational and prophetic. And God expressed that in John's ministry, so that the anointing which God used to set forth the inspired record of the Old Testament, would be the very same anointing the Lord would also use, to finish off the record of the New Testament. The difference now is that that prophetic anointing, is being expressed through the apostolic ministry head, showing that the Spirit which carried the Old Testament prophets, and that which carried the New Testament apostles, is the same, for the Spirit of God is One! Halleluyah! The writers of the Old Testament books were prophets, being the head of the Old Testament ministry,

whilst the writers of the New Testament books were apostles, being the head of the New Testament ministry. But the Spirit which carried both ministry heads, is the same Spirit of Christ! Think about it this morning saints! Hence Apostle Peter declared, in 1 Peter chapter 1, verses 9-11: ***“Receiving the end of your faith, even the salvation of your souls. Of which salvation the prophets” (of the Old Testament) “have inquired and searched diligently, who prophesied of the grace that should come unto you: Searching what, or what manner of time THE SPIRIT OF CHRIST WHICH WAS IN THEM did signify, when it testified before hand the sufferings of Christ, and the glory that should follow.”*** God was going to express that in the ministry of John the beloved apostle, because John was to characterize the two-fold anointing of Christ. And of all the New Testament apostles, it was to John that this singular privilege was given. Why? It is God's sovereign choice! For his ministry was also going to set a perfect type, of the ministry God will use to wrap up His dealing with the Gentile bride, in this

evening time! Hence, from 66 A.D., following the death of Apostle Paul, John carried a salvational message, until A.D. 96. And in 96 A.D., his anointing changed, and then he carried a prophetic anointing, by which he bore a prophetic message. Is that right? Yes! I hope I have not lost you. But that is precisely why, today, in this last age, once the seventh seal is broken, and Christ leaves the throne in heaven, with the fully opened scroll, to slip to the earth in the spirit, the anointing will change, not only on John, but also on six other apostles, who together with John, will make up the ***“Seven Thunders”*** of Revelation chapter 10, verses 3-4, to empower them to bear a prophetic message. However, the focus of our message today is John, the lead apostle of this end time. But the fact remains, that the Lord is going to invest in seven apostles known only to God, a prophetic anointing, which will lift them higher than any prophet, within the fivefold Ephesian ministry. Consider this: When man is doing something, anything, he always ensures that the finish is spectacular. There is always a “wow” factor man seeks to achieve in

ending whatever he does. How much more God! Commonsense will tell you therefore, if God ended the first church age with such a prophetic experience, which produced the last book of the Bible, how much more would He end the last church age with a greater prophetic experience, in unveiling unwritten revelations buried only in God's mind! Exactly! And like I said, who can tell the things God has stored up and reserved in His mind for the very end? And that will even lead me to say: There is no anointing any Thunder will have, that will outclass that of John, or that will even be as great, for he is the Lord's final Gentile Candlestick! Think on that sincerely! This is not about John, brothers and sisters. I am only showing you God's ending move of Gentile universal salvation! It is strictly about God's plan of salvation! And He has to have a vessel to wrap it all up! Precisely! And his prophetic or Scriptural name is John, for that is the name of the anointing he bears. And as it is written: **JOHN MUST PROPHECY AGAIN.**

Continuing with our message, John, Angels, And Prophecy, brothers

and sisters, when we look at the Gospel of Saint John chapter 21, with the light the Lord has given us today, following the passing away of the end time chief apostle, Raymond Jackson, we will begin to appreciate today, what Jesus meant way back in 33 A.D., and why the Spirit of John had to tarry. The Spirit or the Anointing of John had to tarry, because God is going to use it to fulfil that which the first church age John characterized and expressed, that is the two-fold anointing of the Spirit of Christ, salvational and prophetic. For by John's prophetic experience, the Lord set a perfect type of the prophetic dealing Christ will also give the end time church, for the anointing and message will also change into a prophetic one, once Gentile salvation is over. And it is under that prophetic anointing that the message will go to the Jews. It is under that prophetic anointing that the baton of the standard of the truth of Christ will pass over to the Jews. It will pass to the two end time Jewish prophets, Moses and Elijah, two men bearing two of the greatest anointings God has ever released on men. And let me tell you now: Moses will bear the

standard, not Elijah, Moses being the Law giver. Do not forget, it was on account of the desecration of the Law, as Israel went into apostasy, that the Lord had to release an anointing on Elijah, to bring Israel back in tune with God, in line with the Law Moses laid down, thereby letting us know, that when those two anointings are released on earth, Moses will bear the standard. I say that simply because we must understand as God's eagles, that we will never have two men set over God's people, without one of them being in the lead! Never forget that! Wake up! Come on! But let us consider Saint John's Gospel, chapter 21, verse 20. It reads: ***“Then Peter, turning about, seeth the disciple whom Jesus loved following” (That is Apostle John who was following); “which also leaned on his breast at supper” (that is, at the last supper), “and said, Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, AND WHAT SHALL THIS MAN DO?”*** He was asking about the specific work John was to do, even though he knew, just like himself, that John was an apostle! And Jesus was going to reply his specific question, but in

a way that would pass over his head, for he was not meant to understand it; none of them were meant to understand it! And the true answer Jesus gave that day passed over his head, as well as over the heads of every man in the ministry, all through time, until this evening time! That is a fact! This passage of Scripture has never been unveiled until now! And that is also a fact! It is strictly the Lord's doing, and all the glory goes to Him! But the truth remains that it has never been unveiled until now! Brother Branham was not used of God to unveil it, even though he was given an insight into it, an insight he was forbidden to express, when he talked about ***“the great thing”*** that will carry over and connect with the Jews! And neither was Brother Jackson used of God to unveil it. But it has now been unveiled to us, by God's sovereign elective love and mercy! Indeed, God alone sets the pace, and He rules this kingdom! Amen! When Peter saw John following them, he asked the Lord, saying, ***“What shall this man do?”*** In other words, What work do you want John to do? And Jesus answered him, but in a way that passed over his head.

Verse 22 records: **“Jesus saith unto him”** (i.e. unto Peter), **“IF I WILL THAT HE TARRY TILL I COME, WHAT IS THAT TO THEE? Follow thou me.”** In other words, “If I want him to be on the ground till I return; if I want him to remain till my second coming, what is your problem with that? Mind your business and follow me!” Saints of God, that statement is an implicit or an indirect statement, which expresses the fact that John would remain till Christ's second coming, for he has a work to do, immediately preceding the return of Christ! Jesus was saying indirectly: I WANT HIM TO TARRY; IT IS MY WILL THAT JOHN TARRY TILL MY SECOND COMING! But note: It is not John the man that would remain or tarry, for John the beloved disciple is dead! The Lord was speaking strictly of the Anointing he would receive, which Anointing would be reserved, and which, would, as such, carry his name, being a great anointing, an anointing never before invested in man! That is the truth! For if we did not have the **Promised return of the Spirit of John**, by virtue of the end time **Repeat Ministry of John**, as laid out in the prophetic

Commission of Jesus Christ, which is recorded in the book of Revelation chapter 10, verse 11, we can be arguing till tomorrow on this issue. But when we come to Revelation chapter 10, verse 11, and see **The Commission for John's Repeat Ministry**, thereby giving us the John of the end time, we now realise why the Lord declared in 33 A.D., that the Spirit of John will tarry; Not the human spirit of John, but the Spirit of God which empowered him in the ministry. Why? Because JOHN MUST PROPHECY AGAIN: Which simply means, that John must prophesy a second time, even as the Commission guarantees: **“And he said unto ME”** (John), **“Thou”** (John) **“must prophesy AGAIN”** (i.e. a second time, being a repeat ministry) **“before many peoples, and nations, and tongues, and kings.”** That is on a global scale, for John's commission gives him a global outreach! That fact is Scripturally settled. And there is no devil that can refute it, Scripturally speaking, if you have eyes to see. I have a reason for going down this road. Just bear with me, and open your eyes. But do not forget, that this was a statement Jesus made in

33 A.D., after his resurrection. He was looking at something ahead; For not only was John going to have an experience that was going to change his ministry, God was also going to lift him up into a prophetic realm, a prophetic climax, to wrap up the written record of God's Word of the New Testament. Church, the Spirit of Christ which carried him in his ministry, the Spirit of the Lord which gave him that two-fold anointing, in his ministry experience, was going to be reserved till the very return of Jesus Christ, because John will literally forerun Christ's second coming, showing us plainly, that John has an end time wrapping up work to do, according to God's plan of salvation. And it is under that prophetic anointing that we will meet Jesus, as he descends to meet us midway in the air. And it is under that prophetic anointing that God will also bring revival to the Jews. But watch. Just follow me.

We have seen John's Lead Ministry, between 66 A.D. and A.D. 96. We have also seen in a nutshell, the prophetic revelation he was given in 96 A.D., on the Isle of Patmos. Now we want to see something else which

is very crucial. Please pay close attention, for this is where I am going, as I lay out the second aspect of this message. When John was to have this prophetic experience on the Isle of Patmos, an unparalleled prophetic experience, which produced the wonderful book of Revelation, it took the ministry of Angels to bring it about. Remember, we are talking about John, Angels, And Prophecy. When John was to have this experience, to launch him strictly into the prophetic dimension, the prophetic realm, it took the ministry of Angels. And through the ministry of Angels, spirit beings who minister the anointing, and who convey the divine presence of God to man, and who also carry the revelation of God to man, the anointing that was upon John was changed, from a salvational anointing, to a prophetic one, empowering him also to carry a prophetic message. And church, on the first day of the week, which is a Sunday, Christ sent his Angel to John, as he was on the Isle of Patmos. And that was where this experience started for him, and everything changed. Oh, my! The deep insight he had, as he was taken from

one prophetic scene to the other, brothers and sisters, was through the ministrations of Angels! And it was not just one or two or three Angels he saw, it was Angels upon Angels, as he was being taken through prophetic scenes, one after the other. From that time, the Lord was sending Angel after Angel, to take John through various prophetic scenes, all pointing to the end time, that he may bear a serious and fantastic prophetic message, which no man would understand, until the very end of time: because it was ordained strictly for the glorification of the end time bride. And if that happened to John in that day, and JOHN MUST PROPHECY AGAIN, it must happen to the John of today! It will be the same experience, and even on a grander scale, for this is the end; for the glory of the latter shall be greater than that of the former! Not that the end time John will write anything that will form part of the written Word. No! No one can add anything more to that which has been written. But just as William Branham was a preaching prophet, and not a writing prophet, so is John a preaching apostle, and not a writing apostle. But we are looking strictly at the revelation of things the

Spirit of God will give, when we enter into the hour for the unveiling of unwritten truths buried in the mind of the Infinite and Unlimited God. Only the Lord can tell the things that are still to come! Absolutely! But it is certain, saints of God, wonderful things are in store for the bride of this end time! Yes! But pay attention, please!

Look at Revelation chapter 1, for we have to take a quick look through the book of Revelation, to show you something. Verse 1 records: ***“The revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he”*** (Christ) ***“sent and signified it”*** (i.e. he delivered it) ***“BY HIS ANGEL unto his servant John.”*** ***Halleluyah! Verse 10: “I was in the Spirit on the Lord’s day, and heard behind me a great voice, as of a trumpet, Saying I am Alpha and Omega, the first and the last:”*** This was where it all started. Church, when he turned to see the voice, he saw one like unto the Son of man. It was an Angel anointed of God and authorised to characterise the personality of Christ, and to speak as Christ! And when

John saw him, even though he was in the Spirit, the very presence of that Angel still left him lifeless. He simply passed out! Then the Angel picked him up and told him to write. This was the beginning! Brothers and sisters, in chapter 4, verse 1, a door was opened in heaven, and he heard a voice from heaven, which is the baritone voice of Elohim, sounding as of a trumpet, saying, **“... Come up hither, and I will shew thee things which must be hereafter.”** There and then he was caught up into heaven, and he beheld a majestic throne in heaven. Oh, my! Look at chapter 5, for there we see certain aspects of that heavenly setting. Verse 1 reads: **“And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.”** Verse 2 is where I am going. It reads: **“And I saw A strong Angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?”** That is not the Angel he saw on the Isle of Patmos! But let us skip to verses 11-12: **“And I beheld, and I HEARD THE VOICE OF MANY ANGELS round about the throne and the beasts**

and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain ...” Myriads and myriads of Angels was what that man saw! What a sight! What a holy sight he saw, for in the Spirit, John was in the midst of Angels, right in God's divine presence in paradise! Chapter 7, from verse 1 records: **“And after these things I SAW FOUR ANGELS standing on the four corners of the earth...”** Those are different from the Angels he saw before. **What were they doing? “... holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.”** Now, those are like four coast guards in a type, but these ones are holding the four winds of conflict. Look at verse 2: **“And I SAW ANOTHER ANGEL ASCENDING FROM THE EAST, having the seal of the living God: and he cried with a loud voice to the four Angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of**

our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.” Think about it, church. Who conveyed those revelations to John? Angels! He saw the four Angels holding the winds of conflict, as well as the Angel of time, the Angel who has the Holy Ghost anointing for the Jews. Saints of God, all these prophetic projections are no longer mysteries to us, because the Lord has given us the revelation of these prophetic symbols; we know what they mean, for the book of Revelation has been opened up for us at this evening time. Praise God! Amen! Brothers and sisters, I am not seeking to share everything the book of Revelation holds. It is just to lay out the experience of John. That is my goal. So, we are not going to go into any details concerning any of these things. In chapter 8, from verse 2, John saw seven specific Angels: **“And I SAW THE SEVEN ANGELS which stood before God; and to them were given seven trumpets.”** Watch verse 3: **“And ANOTHER ANGEL**

CAME AND STOOD AT THE ALTAR, having a golden censer.” This Angel is different from the seven trumpet Angels, for he is another Angel, separate from the seven. Brothers and sisters, from chapter 8, verse 2, all through to chapter 9, we see these trumpet judgment Angels blaring their trumpets, one after the other. We will now dash to chapter 10, and take it from verse 1. It reads: **“And I SAW ANOTHER MIGHTY ANGEL come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open.”** Oh, my! But look at the feet placing John saw the mighty Angel make: **“... and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven”** (that is the voice of God) **“saying unto me, Seal up those things which the seven thunders uttered, and**

write them not. AND THE ANGEL WHICH I SAW stand upon the sea and upon the earth lifted up his hand to heaven, And swore by Him that liveth forever...” The Angel swore by God. But when we come to verses 8-11, we see God's ordination concerning who eats the scroll of redemption, and the Commission John received through the ministry of this mighty Angel. It reads: **“And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the Angel which standeth upon the sea and upon the earth. And I”** (John) **“went unto the Angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the Angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he”** (the mighty Angel) **“said unto me, THOU MUST PROPHECY AGAIN before many peoples, and nations, and tongues, and kings.”** Brethren, how did John get

that? Through the dealings of Angels! He was going from one prophetic setting to another, as the Spirit of God was dealing with him, through the ministry of Angels, for Angels minister the anointing, and guard the access into the Spirit world! Brothers and sisters, I repeat for the sake of those who have an ear to hear: This mighty Angel is coming back, and John will see him, for he is coming to John with the fully open scroll! And when that happens, John will be launched into a serious prophetic realm! Let us take a quick look at chapter 12, from verse 7: **“And there was war in heaven”** (That will take place around the opening of the last Week of Daniel): **“MICHAEL AND HIS ANGELS FOUGHT against the dragon** (which is Lucifer); **“and THE DRAGON FOUGHT AND HIS ANGELS, And prevailed not”** (In other words, the devil prevailed not, for he lost in this battle); **“neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with**

him.” Halleluyah! Amen! Brothers and sisters, you can read the rest of it. What a battle, and what a victory, and what a revelation! That man was right there in heaven, in the Spirit, seeing the battle break forth. He saw legions of Angels, as the hosts of God battled with the hosts of the devil; and Michael, the Captain of the Lord's host, was in charge. He was the one leading the war against Lucifer. And the hosts of God defeated the hosts of the devil, and forced them out of heaven. They were thrown down to the earth, and in that day, when this prophetic scene comes to pass, these devils will come and embed themselves in the human society, for they would have lost access to operate from the sky! I have to say, you have not seen wickedness yet. Wait till that hour! You have not seen evil yet; you have not even seen diseases. Wait till that time! You have not seen demon-possession yet. Wait till that hour! And who saw it? John! How? Through the ministry of Angels! Chapter 14, from verse 6: **“And I SAW ANOTHER ANGEL FLY IN THE MIDST OF HEAVEN, having the Everlasting Gospel to preach unto them that dwell on the earth, and to every**

nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgement is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters. And there followed ANOTHER ANGEL” (Not the same Angel who cried in verses 6-7, but another Angel), **“saying, Babylon is fallen, is fallen, that great city”** (which is the Roman Catholic Church, whose headquarters is the Vatican City), **“because she made all nations drink of the wine of the wrath of her fornication. And THE THIRD ANGEL FOLLOWED THEM, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy Angels, and in the presence of the Lamb...”** Look at verses 14-15: **“And I looked, and behold a white cloud, and upon the cloud one sat**

like unto the Son of man” (that is an Angel characterising Jesus Christ), **“having on his head a golden crown, and in his hand a sharp sickle. And ANOTHER ANGEL CAME OUT OF THE TEMPLE, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.”** Verse 17: **“And ANOTHER ANGEL CAME OUT OF THE TEMPLE WHICH IS IN HEAVEN”** (Not the same Angel we see in verse 15, but another one), **“he also having a sharp sickle. But watch verses 18-20: “And ANOTHER ANGEL CAME OUT FROM THE ALTAR, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth, for her grapes are fully ripe. And the Angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the**

space of a thousand and six hundred furlongs.”

Brothers and sisters, there was no end to the angelic manifestation in John's ministry in that day. He could see into the Spirit realm, and he could also hear what was being declared in the Spirit! That was how he was able to carry such unparalleled prophetic insight! That is precisely why the book of Revelation is like no other book in the entire Bible! And that does not nullify other books of the Bible; but it just shows that it has a pre-eminent place in prophetic revelation! Exactly! That is the point! That is what you have to see, for there is a divine objective for it! And all the glory belongs to God, for it is not of John's making, but strictly of God's making, who does everything after the counsel of His own will! Amen. Look at chapter 15, verse 1: **“And I saw another sign in heaven, great and marvellous, SEVEN ANGELS having the seven last plagues; for in them is filled up the wrath of God.”** These are not the same Angels he saw in chapter 14, and neither are they the same Angels who make up the seven trumpet Angels of chapter 8. They are seven different Angels, and John

recognised them. Brothers and sisters, we have to move straight to verse 5 of chapter 15. I want to show you something.

Chapter 15, verses 5-8 record: **“And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And THE SEVEN ANGELS came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. And ONE OF THE FOUR BEASTS GAVE UNTO THE SEVEN ANGELS SEVEN GOLDEN VIALS full of the wrath of God, who liveth for ever and ever. And the temple was filled with smoke from the glory of God, and from His power; and no man was able to enter into the temple, till the seven plagues of the seven Angels were fulfilled.”** We must ask: Which of the four beasts gave the seven Angels the seven golden vials? We have to ask, because in chapter 4, verses 6-7, the four beasts are revealed, even as it is written: **“And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and**

round about the throne, were FOUR BEASTS full of eyes before and behind. And the first beast was like A LION, and the second beast like A CALF, and the third beast had A FACE AS A MAN, and the fourth beast was like A FLYING EAGLE.” When we come back to chapter 15, verse 7, we are told that one of these four beasts gave the seven golden vials to the seven Angels. The material question therefore is this: Which of the four did that? It is not the Lion beast, nor the Calf, nor is it the one with the Face of a Man. It is specifically the beast that is like a Flying Eagle. Why do I say so? It is simply this, and it should be plain to everyone: This is a prophetic scene, a scene which is still in the future, even as we speak, for it has not yet been fulfilled. And as it stands today, time has rolled past the hour of the application of the first three beast anointings. For we have gone past the hour in which God expressed the Lion beast anointing, an anointing God used to power the first church age ministry. We have gone past that of the Calf, an anointing God released in the second church age, and was used right through to the dark ages. We have

also gone past the hour the Lord expressed the Man beast anointing, when God used the intelligence of men, for that is the anointing God used to power the Reformers. This is what produced the Reformation. But today, in this seventh and final church age, we are under the anointing of a Flying Eagle beast, and that is the very anointing the Lord will use to power the two Jewish prophets, who are prophetic eagles, to bring revival to the nation of Israel, in the Last Week of Daniel. Therefore, when time rolls into the Middle of the 70th Week, the time when the Wrath of God will be poured out on ungodly mankind, a judgment which is symbolised by the seven vials, it is still the Flying Eagle beast anointing God will be expressing on earth, and as such, the beast that will give the seven golden vials to the seven Angels, will be the Flying Eagle beast. Period! But it is in chapter 16, where John saw these seven Angels go forth with their vials, one after the other, to pour out the Wrath of God over the earth, from the Middle of the 70th Week of Daniel, till Christ makes his literal physical return, at the very end of that prophetic Week. Christ is coming back to

take over the earth, specifically under the seventh and final vial. That is that. However, look at chapter 17, verse 1. It records: ***“And there came ONE OF THE SEVEN ANGELS WHICH HAD THE SEVEN VIALS, and talked with me...”*** Brothers and sisters, what does that tell you? It was one of the Angels John saw in the prophetic projection depicted in chapters 15 and 16, who now came back to John, to show him another prophetic scene. That shows us that John could identify the Angels! Come on! Are you with me?! He could identify one Angel from the other, just as we can identify one another, because we are simply not the same in appearance! He could see into the Spirit realm, and he could also hear in the Spirit realm! What is astonishing, however, is that with all the innumerable Angels he saw, he was still able to remember the specific Angel showing him something, and that is the investment of God's grace upon John. It is how God can anoint a man, to give him incredible capacity, for it is the anointing that makes the difference, for we are nothing in ourselves. After all, we are all men of like passion. As

such, we must understand that God was not doing all that to lift up the ego of John, but to give the bride of Christ of the end time, accessibility to wonderful revelations of Christ, which will lift her up, and set her apart, and be her crowning glory. Yes! And if you are truly part of the elect bride of Christ, I have to ask you, how come you do not know these precious things of Jesus Christ?! How come you do not understand these things?! Think on it for a while; for this is strictly the meat of the bride, and only the true bride can truly understand these deep things of the Spirit. Therefore, if you are just coming in new into this end time continuity message, I warn you most sincerely that you have a long way to go, and you therefore have to play catch up! You will have to study seriously, if you are to catch up! No one can do your studying for you. There must be a thirst in your soul from God for His Word. That is a fact, for this is not a game! This is life eternal! You must appreciate that. The ball is in your court. We will take chapter 17, verses 1-5: ***“And there came ONE OF THE SEVEN ANGELS WHICH HAD THE SEVEN VIALS, and talked with me, saying unto me,***

Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And when John looked at this woman, her power, and the fact that she was drunk with the blood of the saints and everything, and she still called herself the church of God, John was speechless, so-to-say. Because he could not believe it! Remember in 96 A.D., this woman of mystery had not yet come

into existence, for the Roman Catholic Church had not yet been formed! This was a prophetic projection in that day! There was, as such, no Pope or Papacy yet. But when the Angel saw John's response, as he marvelled at the woman, what did the Angel say in verse 7? ***“And THE ANGEL SAID UNTO ME, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.”*** We will now go to chapter 18, verse 1, which reads: ***“And after these things I SAW ANOTHER ANGEL come down from heaven, having great power; and the earth was lightened with his glory!”*** What an Angel! As he was descending, he was dazzling with so much brightness. In that vision, the earth was lightened with his presence! What an anointing! What a manifestation! Am I saying these things to lift up the flesh of a man? No! It is to make you understand the ministry of John! If you cannot see what the Lord did back then, how will you see what the Lord will likewise do today in the prophetic realm, to bring the revelation and experience of the bride of

Christ, to its climax and close?! “Jesus Christ the same yesterday, and to day, and for ever”! (Heb. 13:8). Amen. What John did in that day, be assured, he will do today, through the ministry of Angels, as his ministry is launched strictly into a prophetic realm. And I dare to say, it will be a most spectacular one, for our God is Immutable, Infinite, and Unlimited! Yes He is! Stay with God's divine objective, and stay with the truth.

Brethren, we have to understand that John did not write what he wrote, because he was drunk, or because he over-fed, as the devil is making the unbelieving world say. And neither did he write these things in order to be a big shot, or in order to be greater than Apostle Paul, who was the star messenger to that age! I have watched a Hollywood projection on Apostle John, on the Isle of Patmos. They say he was hallucinating, having suffered from great depression, and that he was also taken over by extreme anger, because he was banished to the Isle of Patmos, being a man with a bad temper. He began to see strange things, as he was losing his mind! That is Hollywood's projection! But

such projections are satanic, for John was not hallucinating, and neither did he have anger management problems! But how can anyone expect Hollywood to understand or accept spiritual things? Just how can anyone expect Serpent seeds to glorify God? Brothers and sisters, it was the ministry of Angels in operation in the ministry of John, for he saw an innumerable company of Angels, as God lifted him into the Spirit realm or Spirit world, in order to take him through deep and complex prophetic settings or scenes, one after the other, that he may carry the prophetic revelation of Jesus Christ to the end time bride, by writing it down as part of the Bible, and in fact, as the last inspired record of God's written Word. Hence it was not understood all through time, until this last age, for it was not meant to be understood, as it was ordained strictly for the glorification of the end time bride saints. As Brother Jackson often stated, it is Christ's "**love letter**" to his bride, the wise virgin. And as it is written, only "**the wise shall understand.**" Amen. Look at Revelation chapter 18, verse 21. It says: "**And A MIGHTY ANGEL TOOK UP A**

STONE like a great millstone..." That was not the Angel he saw in verse 1, who lightened the earth with his glory as he came down! No! That Angel is different to this one in verse 21. "**And A MIGHTY ANGEL TOOK UP A STONE like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.**" This is projecting the judgment of Mystery Babylon. Brothers and sisters, by the time we come to chapter 19, verse 10, a verse we saw much earlier, the experience, being too much for John, had him fall down before the Angel to worship him. And the Angel told him: "... **See thou do it not... worship God.**" I have to ask, for we must consider this: Which Angel was this? That takes us back to the Angel of the Lord he saw in chapter 1, verses 10-16, the one who was sent to give him this incredible anointing and experience; the Angel who characterised Christ in the midst of seven golden candlesticks, having seven stars in his right hand! Yes! The concluding chapter of the book of Revelation confirms this fact, for

chapter 22, verse 16 declares: "**I Jesus have sent mine Angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.**" Chapter 1, verse 1, dovetails perfectly with chapter 22, verse 16, for that is precisely how the book of Revelation opens up, even as it is written: "**THE REVELATION OF JESUS CHRIST, which God gave unto him, to shew unto his servants things which must shortly come to pass; AND HE SENT AND SIGNIFIED IT BY HIS ANGEL unto his servant John.**" Therefore, to reject these truths, is to reject Jesus Christ himself. You will never be able to sidetrack the truth of Christ. That is settled. But look at chapter 19, verses 17-18: "**And I SAW AN ANGEL STANDING IN THE SUN; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings**" (i.e. Presidents; Heads of States), "**and the flesh of captains**" (i.e. Military Generals), "**and the flesh of mighty men**" (i.e. Millionaires;

Billionaires; Business Moguls; Nobel Laureates; Scientists etc.), ***“and the flesh of horses, and of them that sit on them”*** (i.e. Soldiers; Military men), ***“and the flesh of all men, both free and bond, both small and great.”*** What serious humour our God has! My! God is going to prepare a great feast with the flesh of men, for all these carnivorous beasts! What humour! Jesus keep me near the Cross, is my humble and sincere prayer. Amen. Finally, let us take a look at chapter 20, verses 1-3: ***“And I SAW AN ANGEL COME DOWN FROM HEAVEN, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.”*** Brothers and sisters, even though John did not say he was a mighty Angel, you have to know that this Angel is a mighty Angel. You have to know that! Why? Because he is

coming down to take Lucifer, along with his fallen angels, who, from the beginning of the Last Week, would have been thrown down to the earth, and bind him for 1000 years of the millennial period; whilst the whole earth enjoys true peace, under the reign of the King of kings, and the Lord of lords, Jesus Christ our Lord! Satan will not be there to tempt anybody; and neither will he be there to cause trouble or chaos, during the entire millennial period! Halleluyah! Amen!

Only believe, saints, for we serve the living God, the God who is All-powerful, who is Almighty. He is Everything! There is none like Him! Make Him your boast; make Him your fear; and make Him your dread! Let Him alone be your dread! When that mighty Angel laid hold on Satan, John saw it; and John followed him in the Spirit, as he cast him into the bottomless pit, and sealed it up! What a revelation! What an insight! And what a relief and a joy it is, to know that Satan will be bound in that day! Apostle John was launched into this great prophetic realm, by the anointing of the Spirit of God he received on the Isle of Patmos, through the

ministry of Angels. Hence this message: John, Angels, and Prophecy. That was how he was able to bear this glorious message; that was how he was able to bear this ***“unspeakable”*** prophetic revelation of Jesus, a book shrouded completely in mystery, being buried in deep and complex prophetic symbols, and unparalleled in the entire Bible! What an anointing, and what an experience! It was through the ministry of Angels, for they minister the anointing! Hence it is written in the book of Hebrews chapter 1, verses 7 and 14: ***“And of the Angels He saith, WHO MAKETH HIS ANGELS SPIRITS, and His ministers a flame of fire ... ARE THEY NOT ALL MINISTERING SPIRITS, sent forth to minister for them who shall be heirs of salvation?”*** Look at it: They were coming to give him different revelations; different insights, as various prophetic settings were being enacted before him. He even saw hell being opened up in the Middle of the Week, as demons were released to give the world a great “party”, in the last three-and-a-half years of prophetic time allotted to man. Revelation chapter 9,

verses 1-11 lays it all out, even as it is written: **“And THE FIFTH ANGEL SOUNDED, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. And the shapes of the locusts were like unto horses prepared unto battle; and**

on their heads were as it were crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.” Then we will have hell on earth! We do not have it now, no matter the evil and the gross wickedness we see everyday around the globe; it is absolutely nothing in comparison! John saw “everything”, as he was being carried through one prophetic event after the other, in a spiritual vision, that he may pen it down as Christ's Scribe, in that day. It was by the prophetic anointing he received in that day, through the ministry of Angels. This was what launched him into the

prophetic realm, because Angels minister the anointing. The anointing on John changed right there on the Isle of Patmos, in A.D. 96. But that is not the end of my message, for I have one more crucial thing to touch on, and we will close. I want us to go one step further in this message, to consider prophecy in its climax, for this final Gentile hour. This is the third and final phase of this message. Please pay special attention.

Let me say this morning, as I come to the climax of my message: The divine dealing John had, by which he bore the prophetic insight contained in the book of Revelation, was not by a common experience! That has been sufficiently established. For he received on the Isle of Patmos, one of the three greatest anointings God has ever released on man, and this was precisely what launched him to step right into the shoes of a prophet, though an apostle, the lead apostle, and by which anointing he bore the greatest prophetic book of the entire Bible! That was why I said, all the apostles put together, did not have the kind of dealing he had. Yet, he was not a star messenger!

Commonsense will tell you, therefore, if we have the return of the Spirit of John today, which we certainly do, and Jesus is the same, and we know he certainly is, then John has to have a serious prophetic dealing or experience, at this evening time, for his anointing will also have to change, into a prophetic anointing, to enable him to bear a prophetic message, in fulfilment of the Commission in Revelation chapter 10, verse 11! It declares: **“And he said unto ME”** (John), **“THOU”** (John) **“MUST PROPHECY AGAIN before many peoples, and nations, and tongues, and kings.”** That undoubtedly shows that John will likewise experience the two-fold anointing of the Spirit of Christ, in this final phase of Gentile salvation, in order to enable him to carry a prophetic message as well! And we must understand that, because that Commission has a two-fold message, salvational and prophetic, even as Jesus declared through his Angel to John: **“And he said unto ME, THOU MUST PROPHECY AGAIN ...”** Hence, he will not only carry a salvational message, he will also carry a prophetic message. The

only difference will be that the John of this end time, will not be a writing ministry, but a preaching ministry! But the anointing is the same, for that is what makes him John! Open your eyes, for you have not seen anything yet! For as it is written: **“The Testimony of Jesus IS THE SPIRIT OF PROPHECY”!** Period! Come with me. I want to show you something the Lord revealed to me, in His sovereign elective love and mercy.

Brothers and sisters, I am going to say something this morning, as I bring my message to its climax and close. I pray you do not stumble on it. But I am going to say it anyhow, because it is the truth. Open your ears, and put on your thinking caps. Just follow me with the eye of faith. When you look at the ministry of the end time John, as promised in Revelation chapter 10, verse 11, certain things stand out, and that is what I want to show you. To begin with, and as a matter of fact, when we consider the entire chapter 10, we must realise that that entire chapter, is not only prophetic, it also gives us three categories of prophetic ministries. **FIRSTLY**, in verse 7, we

have the ministry of William Branham, a man who held the office of a prophet, and who was, in fact, the prophet to this age. He was Elijah to this age, for he bore the Spirit of Elijah. **SECONDLY**, the descending of the mighty Angel in verses 1-2, who is Christ in Angelic form, with the open scroll in his hand, is what anoints the ministry of seven thunders, in verses 3-4, seven apostles, who will bear a prophetic anointing, and hence bear a prophetic message, in that prophetic hour of time, to convey the revelation of unwritten and prophetic truths, to the bride of Christ. Therefore, in that day, their ministry is strictly prophetic, although they are apostles. Then, **THIRDLY**, and finally, when we consider verses 8-10, where Elohim instructs or commands John to take the fully open scroll of redemption, from the Angel of the Covenant, and eat it up, and he did, that also launches John into a prophetic realm, as he steps strictly into a prophetic office, in order to do the work of a prophet, though an apostle. Who can deny these things but a stark unbeliever? These are Scriptural facts! For after John had eaten the

open scroll, the Angel of the Covenant Commissioned him, saying in verse 11, **“...THOU MUST PROPHECY A-G-A-I-N...”**, giving us a repeat of the prophetic experience John had in the early church, in A.D.96! It does! Otherwise I will simply ask you: What do you think will happen in that day, when the mighty Angel gives John the fully opened scroll of redemption to eat, after the seventh seal has been broken? What will happen to the end time John, is exactly what happened to John the beloved apostle, in Revelation chapter 1, verses 10-11, when John heard the voice of the Angel of Christ, even as it is written: **“I WAS IN THE SPIRIT on the Lord's day, AND HEARD BEHIND ME A GREAT VOICE, AS OF A TRUMPET, Saying...”** The Angel of the Lord will also lift John into the Spirit realm, by a new anointing, and he will also hear the voice of the mighty Angel, and he will receive the revelation of hidden truths, which the Angel will convey to him in that hour, to enable him to carry a prophetic message! Yes! Come with me. When you come to Revelation

chapter 1, when John was in the Spirit, he heard a voice as of a trumpet, and he looked behind him to see the voice. And what did that voice tell him? He told him to write! That was towards the closing of the first church age! And church, here at the end time, at the closing of the seventh and final church age, according to Revelation chapter 10, verses 8-10, he is also given an order to eat the scroll. But who gave him the scroll? The mighty Angel! And what did the mighty Angel tell him thereafter? **TO GO AND PROPHECY!** Wake up! Come on! **“And he said unto ME, THOU MUST PROPHECY AGAIN ...”!** Why? Because John can only carry a prophetic and oracular message! Why? Because he cannot write anything to add to the written Word! All that needs to be written is already written! The inspired written Word of God is complete, and no man can add to it or take away from it! What then can he do? **HE CAN ONLY PROPHECY!** John is instructed to carry a prophetic message, of things buried in God's mind, as the mighty Angel deals with him, to give him an incredible but true

prophetic insight! Oh, my! And because he is not writing any additional book of the Bible, unlike John the beloved disciple, for there can be no additional book, he has to convey the hitherto unrevealed mind of Christ, in a prophetic message, around this globe, making him step thereby, into the office of a prophet, as he carries that prophetic message! In other words, I am simply saying, that the only way he can carry the Lord's prophetic message, or the only way he can prophesy again, to many races, and nations, and tongues, and kings, around the globe, is to enter into the shoes of a prophet! Precisely! And it will also be through the ministry of Angels! May God help me this morning. But listen very carefully to what I now have to say, for we are strictly considering prophecy. In that day, the Angel of the Lord will anoint John with a great prophetic Spirit, and that will cause the ministry of John to be elevated, anointing-wise. Therefore, when the John of today comes under that great prophetic anointing, his ministry characterisation will change, and he will become a prophet, and he will exercise the attributes

of a full blown prophet! Please take heed how you hear. I will make it plain, for the sake of the Lord's weak ones, the Lord being my helper. When I say John will become a prophet, I am not saying he will be a prophet in the strict sense of the word, as a man who is a prophet by calling or office. No! John is not holding a prophetic office, but an apostolic office. After all, he is an apostle! He is, in fact, the lead apostle! But the truth remains that whilst he is under that prophetic anointing, he becomes a prophet, and will function as a prophet, on account of the prophetic Spirit which is invested in him, empowering him to do a prophetic work. Because Revelation chapter 10, verse 11, gives him a prophetic work as well, in the final analysis! He will, as such, become a prophet, for it will not be a one day prophecy, or a one-off prophetic experience, as people who merely exercise the gift of prophecy, but it will be an anointing he will bear right through to the rapture, in order to lead the bride in that prophetic hour, as time moves into the Last Week of Daniel! And before you kill me for lack of understanding, just

pay attention now, and come with me. We will leave no stone unturned, God being my helper.

Remember, the end time John is an apostle. He does not stop being an apostle. But he is also going to bear a prophetic anointing, by which he will bear a prophetic witness, or a prophetic testimony or message. So, there is a prophetic anointing coming for him. And that anointing, which will remain on him right up until the rapture, makes him a prophet; not in the strict sense of a man holding a prophetic office, because he is an apostle, but in terms of the fact that the prophetic anointing he bears, will empower him to do a prophetic work, that is, HE WILL DO THE WORK OF A PROPHET. I will now take you to the Scriptures to settle this issue once-and-for-all. It should open this truth up for you. But pray for understanding, for everything takes a revelation from God, and His revelation is what makes the difference, no matter how plain truth is made. We all need God's revelation. But the Lord has promised in Daniel chapter 12, verse 10, and He does not fail, that **"... none of the wicked shall understand; but the wise shall**

understand." Moreover it is written in the book of James **chapter 1, verses 5-8: "If any of you lack wisdom, let him ask of God, that giveth to all men LIBERALLY, AND UPBRAIDETH NOT"** (i.e. He rebukes not for asking for wisdom); **"and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways."** Therefore, only believe, and look to God for wisdom. However, look at the claim of Apostle Paul in 1 Timothy chapter 2, verse 7. He declared categorically, saying: **"Whereunto I am ordained A PREACHER, and AN APOSTLE, (I speak the truth in Christ, and lie not;) A TEACHER of the Gentiles in faith and verity."** We all know Saint Paul was an apostle. He was nothing other than an apostle. He was, in fact, the chief apostle. Is that right? Yes! But look at what he claimed he was in this passage of Scripture! He claimed to be a preacher, an apostle, and a teacher of the Gentiles! He repeated

the same claim in 2 Timothy chapter 1, verse 11, saying: **“Whereunto I am appointed a preacher, AND”** (conjunction) **“an apostle, AND”** (conjunction) **“a teacher of the Gentiles.”** In the Ephesian fivefold ministry, we have TEACHERS, as well as apostles, prophets, pastors and evangelists. Yet, Paul said he was a teacher! Are you going to kill him for that? No! And is it a lie? No! Why not? Because he did not say that as a man holding the specific office of a teacher, but strictly as one invested with a message, which was a new message in that day, and as such, he had to teach it, in order to ground others in the truth of Christ! Precisely! Do not forget, that Paul was also the first pastor of the church of Ephesus, a church he founded. But Paul was not a pastor by calling, but an apostle; and he was in fact, the apostle of the Gentiles, even as he proclaimed, in Romans chapter 11, verse 13, saying: **“For I speak to you Gentiles, inasmuch as I AM THE APOSTLE OF THE GENTILES, I MAGNIFY MINE OFFICE.”** Yet, he was the founding pastor of the Ephesian church! He was as such, a pastor! And in fact, he was the pastor of the pastors,

being the chief apostle! The truth is, and I will continue to emphasise it. But because he held the chief apostolic ministry in that day, he also had to lay out the truths of the plan of salvation for us Gentiles, which was entirely new to us, which required him to teach the truths of Christ, for the other folds of ministry to carry, for the entire body of saints! This also made him a teacher in deed. We will not bother to touch on the fact that he said he was a preacher, for we all know that every man in the ministry is a preacher, regardless of his fold of ministry, for we all preach Christ! Exactly! Therefore, saying one is a preacher does not touch on the specific calling or office a man holds. That just lets us know that a man is in the ministry, being his vocation or work! Period! Nonetheless, in reality, when we talk of the particular office, or of the precise ministry calling Paul had, he was nothing other than an apostle; for that was the ministry fold he was called into, even though he had to step into the shoes of a number of ministries, in order to fulfil his ministry calling and its demands. That is why I stated much earlier in this message, that when the

Lord calls a man, He calls him with a definite or a specific potential calling in the ministry; and the fact is, that that ministry calling does not change! But I have to re-emphasise that, a chief or a lead ministry, like Apostle Paul, often times have to do the work of a teacher, and that of a pastor, and that of an evangelist, going on missionary journeys, in order to establish the message of truth around the globe, making him enter into a number of shoes, in order to fulfil his calling, even though his office still remains that of an apostle! Exactly! Therefore, Apostle Paul could rightly and truthfully say, “I am a teacher!” You are not going to bury him for that, are you? No! And neither are you going to say, “Brother Paul, you are a liar, for you are an apostle!” I think not, for we must understand the demands of his standard bearing ministry! It did not mean he was occupying two offices. But the fact remains, that there are times the demands of his office would put him in the shoe of a pastor, a teacher, and that of an evangelist, even though he was an apostle. That is a fact! The only thing is, or the only difference is, it could not put

him in THE SHOE OF A PROPHET, which is why you will never find any verse of Scripture, where Apostle Paul ever called himself or referred to himself, as a prophet, regardless of any quote of Brother Branham you may hold unto, stating that Paul was a prophet! There is simply not one single verse of Scripture, where Saint Paul ever stated he was a prophet! Why? Because he did not receive what John received, in order to function in the capacity of a prophet! He never did! Come on! He was not invested with a prophetic anointing, to enable him to function in a prophetic office, for he carried only the salvational message of Jesus Christ! I hope it does not pass over your heads. And please do not stumble on that, for it is the truth! And stating this fact does not make John bigger, for this is not about size! We are talking about truth, and of the reality of their ministry experience! Come on! Nevertheless, Apostle Paul also worked or served in the capacity of a teacher, a pastor, and an evangelist, though he was strictly an apostle, **"The Apostle of the Gentiles."** It is like Samuel in the Old Testament, who, though he was a prophet, also

functioned in the office of a priest, and was also a judge over Israel, which made him, more-or-less, like an administrator, before he was rejected, when Israel demanded for a king. He functioned in this capacity, because he was God's major prophet in that day, and also because he typed Jesus Christ, who is Prophet, Priest, and King! Amen!

Brothers and sisters, in order to put a seal on this issue, we will now turn to 2 Timothy chapter 4. It is most instructive, and it is the clincher. In verse 5, look at what Saint Paul said to Timothy, a man who was also an apostle; a man Paul was used of the Lord to raise up. We will take it from verse 1, up to verse 6. It reads: **"I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And**

they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, DO THE WORK OF AN EVANGELIST, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand." Did you hear what Paul said? He said: **"But watch thou in all things, endure afflictions, do the work of an evangelist..."** He did not say, "You are an evangelist"; he did not say that! He said precisely, **"DO THE WORK OF AN EVANGELIST, make full proof of thy ministry."** Why? Because Timothy was also an apostle! He was an apostle, not an evangelist! 1 Thessalonians chapter 2, verse 6 confirms that fact! But we will take it from verse 1. It records: **"For yourselves, brethren, know OUR entrance"** (Not my entrance, but Our entrance, plural) **"in unto you, that it was not in vain: But even after that WE"** (Not I, but We, plural persons; a plural tense he carried throughout the chapter) **"had suffered before, and WERE shamefully entreated, as ye know, at Philippi, WE were bold in OUR God to**

speaking unto you the Gospel of God with much contention. For OUR exhortation was not of deceit, nor of uncleanness, nor in guile: But as WE were allowed of God to be put in trust with the Gospel, even so WE speak; not as pleasing men, but God, which trieth OUR hearts" (Plural). **"For neither at any time used WE flattering words, as ye know, nor a cloke of covetousness; God is witness: Nor of men sought WE glory, neither of you, nor yet of others, when WE might have been burdensome, AS THE APOSTLES"** (plural apostles) **"OF CHRIST."**

The material question now is this: Who are the plural apostles Paul was referring to? Chapter 1, verse 1, gives them to us, for he had been speaking in plural ministry tense, right from chapter 1! Read it! Chapter 1, verse 1, states their precise names, even as it is written: **"Paul, and Silvanus, AND TIMOTHEUS, unto the church of the Thessalonians..."** Then in verse 6, Saint Paul admonished the Thessalonian saints, saying: **"And ye became FOLLOWERS OF US, and of the Lord..."** Followers of

which men? Apostle Paul, Apostle Silvanus, and Apostle Timothy, which in Greek, is also written as Timotheus! Timothy was definitely an apostle, and we hope to put the message we preached, which lays out the apostolic ministry of Titus and Timothy, in the Scribe, one of these days, the Lord willing. But be assured, saints of God, Timothy was not an evangelist, for he was an apostle! However, Saint Paul admonished him, in 2 Timothy chapter 4, to do evangelistic work, in order to fulfil his calling, for error preachers, who are nothing but antichrist preachers, had began to barrage the church, seeking an entrance; and he was encouraging him therefore, to stand firm, and uphold truth among the body of saints, against these false preachers! Fulfilling that would take him on missionary trips, thereby making him do the work of an evangelist! Do not forget, a true apostle is one anointed to hold a rein on truth! He keeps truth clean from leaven! Saint Paul was therefore urging Timothy to embark on missionary trips in order to uphold the truth, among the body of saints, for the time of his passing away was at hand! Verses 1-4 confirm

the impending spiritual conditions Paul was looking at! And what is more, here at this end time, God also came by His Spirit to William Branham. The Lord also told him specifically and categorically, **"DO THE WORK OF AN EVANGELIST."** Brother Branham wrote this Commission down on a piece of paper, and buried it in the corner stone of the Branham Tabernacle, when they were erecting the church building! And as an evangelist, he went around the world, carrying A HEALING GOSPEL MESSAGE, after the Second World War! That was why he incorporated a ministry, called, "William Branham Evangelistic Association," to enable him to carry out this specific Commission, just as John has A COMMISSION TO PROPHECY TO THE WORLD! That ministry title, William Branham Evangelistic Association, is expressed in the Seven Seals Book. Brother F.F. Bosworth was his campaign manager, as the prophet took an evangelistic ministry around the globe. That is a fact, and no message believer will deny it! He worked around the globe as an evangelist, and there

is a book written on him by Owen Jorgensen, bearing that ministry title. It is titled, *The Evangelist And His Acclamation*, and I have the book. Why? Because the Lord Commissioned him to do the work of an evangelist! He had to do this missionary work, as the star messenger to this Laodicean church age. But as to ministry calling or office, he is none other than a prophet, for he is Elijah, The Prophet to this seventh and final age! Therefore, being asked or being commissioned to do the work of an evangelist, does not make him an evangelist by calling, or in his calling, for the calling of a man cannot change, regardless of what God uses him to accomplish. William Branham is a prophet. In order for a man to hold the office of an evangelist, he would have to be called as an evangelist, even as it is written in Ephesians chapter 4, verse 11: **“AND HE” (Christ) “GAVE SOME, apostles; AND SOME, prophets; AND SOME, evangelists; AND SOME, pastors and teachers...”** That simply means he shared his fivefold ministry attributes, among a fivefold body of men, giving us five different and distinct groups of men, EACH DISTINCT GROUP

O C C U P Y I N G A PARTICULAR AND SINGULAR OFFICE (i.e. ministry)! He does not give to any person, two ministry offices! Therefore, I repeat: The fact that a man is asked or commissioned to do the work of an evangelist, does not make him an evangelist, in the strict sense of it; that is, it does not make him an evangelist by calling or in his calling. Period! Brother Branham brought out this very truth himself, in 1962, at the Branham Tabernacle, in his message titled, *Present Stage Of My Ministry*. We will take paragraphs 4-15, where he relates a beautiful prophetic experience he had. It reads: **“It's been about thirty-two years ago, that when the Lord Jesus, within a hundred and fifty yards of where I'm present, standing now, here in Jeffersonville at Eighth and Penn Street, the morning when I laid the cornerstone on this Tabernacle, just being then merely a swamp. And I lived just across the way to my left here. It was before I was married. I was living with my father and mother. That the Lord Jesus woke me up the morning that the cornerstone was to be**

laid, about, early about six o'clock. And I had been lying in bed for some time, with my heart full of joy, thinking of this great time that the Lord God was going to give me a Tabernacle to preach in. I was merely a young boy then. And that day I... The girl that I was going with, which was soon to be my wife the following year was to be with us the day we was to lay the cornerstone. And I remember that morning when I'd wakened up, and laying in the room, the upstairs right here on Seventh Street, Something said, "Rise up to your feet." And I got up. And I saw, as it was, a great place, and it was like a--a big--a place where there was a river run in--in the valley. And I got down there to the river and I understood it was a place where John the Baptist had been baptizing the people, and they had turned it into a hog lot. And I was very critical of it, just saying that this should not be done. And while I was there, there was a--a Voice spoke to me and took me up, and I noticed the Tabernacle in just about the state it's in right now, but there were so many people till they

were just packed all in the Tabernacle in this condition, about the state it's at now. And I--I was happy, standing behind the pulpit, saying, "God, how good You are to give me a Tabernacle." And at that time, the Angel of the Lord spake to me, and said, "But this is not your Tabernacle." And I said, "Then, Lord, where is my Tabernacle?" And He taken me up in the Spirit again, and set me down in a grove. And way down the grove was just rows of trees setting just level, about twenty feet tall or thirty. And they looked like fruit trees, and they were in great big green buckets. And then I noticed to my right hand and to my left hand, there was a empty bucket on either side, and I said, "What about these?" And He said, 'You're to plant in them.' So I pulled a limb from the tree to my right and placed it in a bucket on the right side, and a limb from the left hand and placed it in a bucket on the left side. Quickly they grewed all the way into the skies. And He said, "Hold out your hands and gather the fruit thereof." And in one hand fell a great yellow apple, mellow and ripe. And in the other

hand fell a great yellow plum, mellow and ripe. And said, "Eat the fruit thereof because it's pleasant." And I ate from one and from the other: very delicious. You know the vision, it it's wrote in one of the books, I think, "Life Story," or "Prophet Visits Africa." And just then I held up my hands, and was shouting the glory of God. And all of a sudden that Pillar of Fire came down over the top of those trees, and the roar and the lightnings flashed, and the winds blew real hard, and the leaves begin to blowing from the trees. And I looked way down, it was in the shape of this Tabernacle, the way it sets now. And at the end where the pulpit would be, there were three trees, and those three trees taken shape of three crosses. And I noticed that both plums and apples were gathered in a clusters around the middle cross. And I ran real fast, screaming to the top of my voice, and fell down upon this cross, or by the cross, and threw my arms around it. And the winds began to shake, and the--the fruit from the cross, and it fell all over me. And I was so happy,

just rejoicing. And It said, "Eat the fruit thereof, because it's pleasant." And then this circling of Fire called out, said, "The harvest is ripe, and the laborers are few." And He said, "Now, when you come to yourself again, or come out of this, read 2 Timothy 4; 2 Timothy 4." And then I came to myself. And I stood there rubbing my face in my hand. And just then, in the corner of the room, sun shining high, then I must've been under the vision for some hour or more, and It said, "2 Timothy 4." And I reached quickly for my Bible and read 2 Timothy 4. Now, I wish to read that now. And as strange as it seems, as I read this 2 Timothy 4, the place that I stopped, and many times that I've preached on that here in this Tabernacle, it seems strange that I'd always stop on that. Now, in 2 Timothy 4, the first five verses (Which, five is the number of grace.) I read this. I charge thee... before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, and out of season; reprove, rebuke, exhort with all long-

suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall heap... shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned into fables. But watch thou in all things, endure afflictions, and **DO THE WORK OF AN EVANGELIST**, and make full proof of thy ministry. Did you ever notice, and I never noticed it till this last May, I never read any more of that Scripture until there? That's all I ever read of it, 'cause that seemed like that it--it was suffices, because it was telling me to preach the Word and to endure afflictions, and to be long-suffering, for the time was coming when they would not endure sound Doctrine, but after their own lusts shall heap teachers, having itching ears, and would be turned from Truth unto fables. But now, HE NEVER SAID I WAS AN EVANGELIST. HE SAID, "DO THE WORK OF AN EVANGELIST," PAUL TELLING TIMOTHY. SEE? DID YOU NOTICE HOW IT SAYS? HE DIDN'T SAY, "NOW, YOU

HAVE BEEN CALLED TO BE AN EVANGELIST." IT SAID, "DO THE WORK OF AN EVANGELIST." SEE? Now, we notice there then. Now, if I would say with all my heart and the best of my knowledge, that has been fulfilled to the letter, just exactly. And that's thirty years ago." That should settle it for anyone with a pure heart, and a genuine love for truth.

As such, if you say Brother Branham was an evangelist, that is a fact, by virtue of his ministry deeds or accomplishments; but it is not as to his particular office, for he was a prophet. Are you with me? You would be saying that only in a loose or general sense of the word. It would not be in the strict sense of one holding the office of an evangelist by calling. But he can be called an evangelist by virtue of the demands of his ministry work, as a missionary to the world, a man who bore the salvation message of Christ around the globe. It is in this same loose or general regard, that John will also be called a prophet, when he begins to do the work of a prophet, carrying a prophetic message around the globe, and not in the strict sense of

the word. I hope you understand; for a man does not start being one thing, and end up being another, in his ministry position. This reminds me of the issue of David, for Apostle Peter referred to him as a prophet, and we know that the Scripture cannot be broken. But how do we consider it? That is the point! In Acts chapter 2, verses 25-31, Saint Peter declared: ***"For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved ... moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption ... Men and brethren, let me freely speak unto you of the PATRIARCH DAVID, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore BEING A PROPHET, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his***

flesh did see corruption.” The material question therefore is this: Is David really a prophet? That is the question I now want to address; although if you really have any understanding, from all that has been laid out thus far, you should be able to answer that question by yourself, for the answer is very simple and plain. David was not a prophet but a king. And when Saint Peter called him a prophet, he was saying that from a loose or general sense of the word, as a man who bore a prophetic insight or revelation, by THE GIFT OF PROPHECY he was invested with, for it operated in his life. Apostle Peter certainly did not say it from a strict sense of the word, as one called to be a prophet, one who held the office of a prophet, or one who bore the ministry of a prophet! We must understand that! Under the Old Testament, there was no distinction between a prophet, and one who held a mere gift of prophecy: They were all referred to as prophets, as long as they could prophesy. We see that in 1 Samuel chapter 10, verses 9-11. It records: **“And it was so, that when he” (Saul) “had turned his back to go from Samuel, God gave him another**

heart: and all those signs came to pass that day. And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them. And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? IS SAUL ALSO A M O N G T H E PROPHEETS?” They said that only because there was no distinction in the Old Testament, between a person merely exercising a prophetic gift, and a person occupying the office of a prophet: All were called prophets! But under the New Testament, the distinction is there, between a prophet, and one who only has a mere gift of prophecy. However, whilst a person with a mere prophetic gift is under the prophetic anointing, he is considered a prophet. And hence it is written in 1 Corinthians chapter 14, verses 31-32: **“For ye may all prophesy one by one, that all may learn, and all may be comforted. And THE SPIRITS OF THE PROPHEETS ARE SUBJECT TO THE**

PROPHEETS.” Brethren, it is in this very regard that Apostle Peter called David a prophet! Moreover, do not forget, and no one can dispute this, that God did not call David into a prophetic office, and neither did he hold the ministry of a prophet, for he was called to be the king of Israel, and he established the Davidic kingdom, even as the Lord Himself declared through Prophet Nathan, in 1 Chronicles chapter 17, verses 6-7, following David's desire to build the Lord's House. The Lord stated: **“Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars? Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I TOOK THEE FROM THE SHEEPCOTE, EVEN FROM FOLLOWING THE SHEEP, THAT THOU SHOULDEST BE RULER OVER MY PEOPLE ISRAEL.”**

That is an absolute and undeniable fact! He was taken from following sheep, and was made to be a ruler (i.e. a king), and not to be a

prophet, for DAVID WAS NOT IN THE MINISTRY! David himself had a prophet of God he looked up to, and that man was Nathan! But because he (David) set a type of Christ the King, our Saviour who was also a Shepherd, the Good Shepherd, God invested the prophetic gift in his life, by which he gave all the prophetic utterances he gave! But whenever trouble broke out in his kingdom, or he was in need of divine counsel, he sought out the prophet of God! Moreover, you could not go to David for a vision, that is, for the Word of the Lord, concerning a personal problem, for he was not a prophet in that wise; but you could go to Nathan the prophet, or to Samuel. You could also go to William Branham, for they were all prophets; and PROPHETS ARE SEERS! And that is what they were once called! And it is in this precise manner Apostle John will also operate, for he will step into the shoes of a prophet, as he faces individual kings and various peoples of the earth! And in this regard lays the distinction between David and John, in the prophetic realm: John, in his own case, will operate as a prophet. Therefore, let every saint of

God understand, that David was not a prophet in the strict sense of one who held the office or ministry of a prophet; he was a prophet only in the loose or general sense of it, as one who bore a prophetic anointing or gift, being, like Christ, a shepherd-king. And it was in this context Saint Peter referred to him as a prophet. But in true essence of his calling and position, he was only a king: That was his precise office or position. We cannot afford to carry the mere letter of the Word! I touched on David's case in order to keep God's children from stumbling over the statement I made, in my message titled, Why Continuity?, where I said David was not a prophet. It is also to shut the mouth of the opposition, who may try to use Apostle Peter's statement, in Acts chapter 2, in a mischievous way. Yet, the truth is, if King David, a man who had a mere gift of prophecy, was referred to or called a prophet, in Acts chapter 2, verse 30, and **"the Scripture cannot be broken"**, why would anyone dispute the Lead Apostle John being referred to or being called a prophet, when he will prophesy to individual kings and the peoples of

the earth, operating in the full capacity of a prophet? Think about it, for we are not playing games here. Remember, we are talking of prophecy.

Therefore, as God commissioned William Branham, the prophet-star messenger to this age, to do the work of an evangelist, and as Saint Paul also instructed Apostle Timothy to do the work of an evangelist, so also is the Lord Jesus instructing Apostle John to do the work of a prophet, by commissioning him to **"prophecy again"** around the globe! Do not forget, only God knows the prophetic message he is going to declare to kings, whom the Lord will lead him to. As we speak, the content of the prophetic message he will declare to them, just as Prophet Isaiah prophesied concerning various kings, is still buried in the mind of God! Nobody has a clue to that as yet, even though he will, no doubt, also lay out for them, what the Lord has done today, in sending forth the end time message of Jesus Christ! But the prophetic message he will bear to each king will be different, depending on their personal lifestyle, and the work of their hands, and

what God wants to pass across to them! It is not to get these kings saved, for salvation would have been over at that time, for us Gentiles. It is strictly to bear a witness to them, and also to the world, so that the world is without any excuse, for not walking in the light of Jesus Christ sent to the earth today, through Elijah, William Branham! For the end time message he brought, is the only true message, for it is the message of Jesus Christ, being strictly a Bible message! And the message of Christ is One! But the world rejected it! The religious world turned Brother Branham down! However, what is important to note is that, the message of John in that hour will be prophetic, and God will vindicate it on a level that will stupefy this unbelieving and God hating world, because Angels will be behind his ministry, bearing the anointing. He will be going with "Thus saith the Lord!" But right now, John is first bearing a salvational message, for the purpose of setting unity and perfection in motion, by a salvational anointing, before his ministry anointing will change into a prophetic anointing, to empower him to carry a prophetic message, "to

many peoples, and nations, and tongues, and kings"! Then he will step into the shoes of a prophet. Listen to what the prophet laid out in 1962, for he made a prophetic proclamation which devolves on this very issue, and it is most enlightening. May the Lord be praised for His marvellous grace and inspiration, in the life of His servant, William Branham, the prophet-star messenger to this last age. In his message titled, The Seventy Weeks Of Daniel, from page 31, paragraph 150, to page 33, paragraph 157, he declared something in plain language, and please listen closely to his most revealing narrative. It reads: ***"Israel returning to their homeland, Israel. Let me just say this now while ... I guess it's off of tape. Let me say this. The very hour that Israel became a nation ... THE REASON I'VE ALWAYS BELIEVED, 'fore" (i.e. before) "my class here, THAT THERE WAS SOMETHING THAT I'D HAVE A PART, BEFORE I DIE, OF GETTING ISRAEL BACK TO THE LORD. Because, when the very hour, by the Pan American chart., that Israel was declared a nation, for the first time***

for two thousand years since they been scattered; not a people; it was that very same hour, exactly to the hour, that the Angel of the Lord met me up yonder and sent me to the ... with the Gospel. That very same thing" (he meant to say that very same day), ***"May the 7th, 1946."*** (That is, his being Commissioned to carry a Gospel message around the world, on the very same day Israel was declared a nation, was the first thing which made him to believe he would be sent to make the Jewish Connection. He continued): ***"Now, then, ANOTHER THING that gives me to know"*** (i.e. to believe he would make the Jewish Connection, is the fact of his ministry, as Malachi 4:6B Elijah. It is his next sentence which reveals this fact; for he said). ***It's "restoring the hearts of the children back to the fathers, and the hearts of the fathers to the children," the Message. Notice, Malachi 4 (not 3), 4! Another thing."*** (That is, another thing, making the third thing, which made him believe that he would make the Jewish Connection, is what he now sets forth. He revealed): ***"When Billy, my son, and I, and Ern***

Baxter, was on our road to Palestine, after we had met the Jews at Brother Arganbright's, and they seen the meeting. Lewi Pethrus had sent these Bibles over there. And he said ... These Jews come, said, "If you will call up a bunch of the leaders of Israel, I mean, not these new rabbis with all their ceremonies, but CALL THE REAL ISRAELITE LEADERS TOGETHER. And we have read this New Testament, and we know that when the Messiah cometh, He'll tell us these things, like the woman at Samaria. We know that Moses said our Messiah would be a prophet. And when you can tell them and show them, by the Scripture, that which we will get in tonight's Message, "that they had to be darkened and their hearts cut off, so that the Gentile space could come, that we'd have a time of reconciliation for the Gentiles. And their hearts were hardened just exactly like it was in time of Joseph, and so forth. And then bring those Jews to a place, and call those men from that audience, just like you do these Gentiles here, by that inspiration of the Spirit." (That is by

prophetic inspiration by which he was able to tell the secrets of men): **"Cause, they said, "If this Jesus, if He is the Messiah, and your words are true, then He is not dead, and He's alive. And if He is alive, He promised to be in His ... the ser- ... His servant servants, His disciples. AND IF WE CAN SEE HIM DO THE SIGN OF THE PROPHET, THEN WE WILL BELIEVE THAT HE IS MESSIAH."**

We will now skip to paragraph 153, for the Jewish Connection was subsequently arranged, and the prophet took off for the meeting in Israel. The prophet continued, saying: **"And I was on my road, and stood at Cairo, Egypt, with the ticket in my hand, and fifteen or twenty minutes of calling time. They was fixing to make the call. And I walked down to see a little piece of this ebony, with a little elephant made out of ebony, with a ivory tusk. I was going to send it to a doctor friend of mine, Dr. Sam Adair, for a paper weight. And I was looking at it. AND SOMETHING SAID TO ME, "THIS IS NOT YET THE HOUR. STAY OUT OF PALESTINE." So I thought, "That was just**

me thinking that." And I went on. SOMETHING SAID, "THIS IS NOT THE HOUR." And I went out behind the hanger. I raised up my head to God. I said, "God, was that You speaking to me?" SAID, "THIS IS NOT THE HOUR. STAY OUT OF PALESTINE. THIS IS NOT THE TIME." Then I took my ticket and changed it, and went from there up through Rome, and come back to Lisbon, in Portuguese, and from there back to the United States. THE HOUR WAS NOT YET. The iniquity of the Gentiles hasn't filled up yet, just to the end of the cup." (Now listen to what the prophet says next, for it is very instructive): **"But some day that will be, AND GOD WILL SEND SOMEBODY THERE" (a singular person; not persons, but God will send somebody) "THAT'S A PROPHET, AND WILL PROVE TO THEM." That is, that prophet will prove to them by manifesting the sign of the Messiah, which is prophetic! He has to go as a prophet, bearing the attributes that go with the prophetic ministry, and with the open visible miraculous, for that is the only thing Israel recognizes, for God deals**

with them by prophets! Remember, they rejected the message of Christ, along with the ministry of the New Testament which bore it! And please do not tell me Brother Branham was talking of the two Jewish prophets, for he was not! He wanted to go himself had the Lord not stopped him in Cairo! That was why he stated categorically: ***"I've always believed, 'fore my class here, that there was something that I'D HAVE A PART, BEFORE I DIE, OF GETTING ISRAEL BACK TO THE LORD!"*** But now that the Lord forbade him, he was talking of another singular prophet! That definitely shows he was not talking of ***"the two olive trees, and the two candlesticks"***, Moses and Elijah! He was talking strictly of a Gentile prophet, one who will make the Jewish Connection, which he was forbidden by God to make! Precisely! And that "prophet" cannot be anyone other than John, an apostle who will carry a prophetic anointing in that hour, on the authority of Revelation chapter 10, verse 11! We cannot look outside the Scriptures, for this is all about God's revealed plan of salvation! Church of the living God, I am here to let you know

that that prophet is John, the end time lead apostle, for as it is written, JOHN MUST PROPHECY AGAIN! Amen! Hence Brother Branham concluded, saying of the infallible God: ***"I trust that God will raise HIM up right away, WHOEVER HE MAY BE, that'll raise HIM quickly. I believe it has to come. That's what we're studying this for, that we're so close."*** Brothers and sisters, that man is the end time John. Period! However, it is very important to ask: Why did God allow His prophet to waste his money on a flight ticket to Israel, from the United States, and also allow him to travel all the way, until his plane had a stopover in Egypt, in Africa, before calling off the meeting and the trip?! It is to show us the seriousness and the utmost importance of the instruction the Lord passed to Brother Branham in Egypt! Come on! How else would we see the seriousness and the unchangeability of God's salvation programme concerning the Jews?! And how else would we see the importance of the unchanging plan of God, concerning the Gentile vessel ordained of God to make the Jewish Connection?! God allowed

William Branham to buy his ticket and make the trip up to Egypt, without a prior warning to the contrary, for effective instruction, to all who have an ear to hear, for time and money mean nothing to God! Exactly! But the Lord knew: Someone will wake up when they hear this testimony of Brother Branham, concerning the Gentile prophet the Lord has foreordained, to make the Jewish Connection! Period! Secondly, seeing that God is perfect in all His ways, and being a God of providence, a God who has a definite objective for everything, He allowed His servant to touch down precisely in Africa, before telling him to turn back, because Africa is precisely where that prophet will come from! It was not yet the foreordained time, and he was not the foreordained vessel! God's foreordained ministry objective and accomplishment, recorded in Revelation chapter 10, verse 11, cannot be nullified! Therefore, God commanded His servant: ***"THIS IS NOT THE HOUR. STAY OUT OF PALESTINE. THIS IS NOT THE TIME."*** In other words: STAY AWAY FROM ISRAEL! Why? It is given to John! And where did God

tell him this? In Egypt in Africa, the former LITERAL BREAD BASKET OF THE WORLD, in the days of Jacob and Joseph! And where is John? In Africa, WHERE THE CARCASE IS! Africa, where the Lighthouse of the universal bride is! Africa, the present SPIRITUAL BREAD BASKET OF THE WORLD! Praise the Lord! Halleluyah! I feel religious! Glory to God! Brothers and sisters, John is here! Take it or leave it: The truth remains the truth!

Therefore, as Brother Branham entered into the shoes of an evangelist, John will also enter into the shoes of a prophet. And it is under that prophetic anointing that we will enter into the last Week. It is under that anointing that the Jewish Connection is made. It is also that anointing with which we will make the connection with the two prophets. It is also with that prophetic anointing that the two prophets will carry on. And it is under that anointing that we will go in the rapture. Think about it! So that means, brothers and sisters, there is coming a time when the anointing on John will change to a prophetic anointing. And whilst under that anointing,

it makes him a prophet; not as a person occupying the office of a prophet within the fivefold ministry, but by virtue of the demand of the work the Lord will place upon his life. Thus saith the Lord in Revelation chapter 10, verse 11! That is why he eats the entire scroll, for everything for us Gentiles, ends in John! Remember, Saint John the beloved disciple, bore a prophetic message in the book of Revelation to the universal bride, by virtue of the prophetic encounter he had in 96 A.D., on the Isle of Patmos. It was to give him the revelation of the hidden things of Christ, precious truths buried in God's mind before the world was formed; a prophetic revelation that was closed up, and which remained **"unspeakable words, which it is not lawful for a man to utter"**, until this evening time! But as earlier stated, the end time John will not be a writing apostle, for all that is to be written has already been written. And as such, he will simply carry a prophetic message or testimony around the globe, by virtue of the prophetic anointing he will receive in that hour of time. Angels will be behind his prophetic work. This will make him do the work of a prophet, for he will step into

the shoes of a prophet. I will now give you three testimonies, as I close this message: John, Angels, And Prophecy. When I took up the pastoral ministry of Bible Faith Tabernacle, it was July, 2001. Two months later, which brings us to the month of September, a sister had a dream, which she handed over to me on the 16th of that month. It was a dream she had a year before, that is in the year 2000. So, it was a dream she had had one year before I became the pastor of this church. Her dream, which she wrote for me, reads:

**The Dream About
A Prophet
- By Sister Grace Ojeaga**

"Sometime last year" (that is in year 2000) "I had a dream. I was looking at an office, which had its door and a window opening directly into the church. It was the pastor's office. And I also saw a sister, Sister Funmi Ekunola, standing by the door. And beside where she was standing, was a window." Brothers and sisters, let me say this: At the time she had this dream, we did not have this church office building. In fact, we did not have any church office! We only had

a roof over the dividing wall, upheld on the other end by wooden poles, making up the assembly ground. It was as hot as an oven in summer, but that was where God placed us, and we enjoyed it for many years. Then later, we decided to carve out an office from it, when we destroyed the overhead water tank that was here, which was in our way. So, when we destroyed that tank, that allowed us to carve out an office for the pastor, and both its door and one of its windows, looked straight into the church. That part of the dream has now been fulfilled today, for we erected such an office. We will continue the dream, for she saw Sister Funmi standing by the door, and the window was beside her: ***"It was after service; and I asked her what she was waiting for. And she said she was waiting to see Brother Amos. I asked her what she was waiting to see Brother Amos for. She said, Don't you know he is a prophet?"*** Sister Grace ended her dream by saying: ***"The office we have now, was exactly the way I saw it in my dream."*** But remember this, in that office, and in that day, I was only a pastor. I did not know I had

any apostolic calling. I did not know anything, other than the fact that God had instructed me to pastor this church. And I was very happy and content to be her pastor. I did not want anything more. And in my mind, I was determined I was going to be a faithful pastor, and take care of this assembly, the Lord helping me, for I considered it a great privilege to be called to pastor God's people. But look at that dream, which talks of being a prophet, a dream the Lord gave a year before I became the pastor of this church! And she gave it to me two months after I became the pastor! I did not yet know I had any apostolic calling! I did not even see that I had any apostolic potential! This was the dream which made me think I was probably going to be a prophet within the fivefold ministry! This dream had to be God given, for it speaks of a prophetic ministry, at a time when none of us had a clue! But I also want to give you the experience my father also had in year 1989, a time when nobody saw Revelation chapter 10, verse 11 ministry of John! We did not! But today, we do!

ANGELIC VISITATION, LAGOS 1989 (A TESTIMONY)

"Sometime about the middle of 1989, I was leaving the head office of Niger Insurance Company, Marina, Lagos, a dejected man, owing to the failure of a business proposal which I was negotiating with the top management of the company. The Managing Director of that company was a contemporary of mine at the University of Ibadan, about 1962-1965. I was walking heavily, a disappointed man, back to Igboere Street, closely followed at the back by my driver, Brother Rotimi, from my home town Ijero Ekiti. Rotimi attempted to put the umbrella over my head, because of the drizzling rain, but I preferred to walk down uncovered to Igboere Street, where we had parked our car. We walked together until we crossed the Tinubu Square to go to Savannah Bank head office, which is very close to Tinubu square, for a similar business discussion. Rotimi suddenly shouted that somebody wanted to talk to me. I was not

impressed and I refused to stop, because I had thought the caller was probably one of those many beggars in Lagos looking for money.

In a moment, an unusual man of middle age shouted my name, "Omoboriowo", and I had to stop. The man told me he was sent to me by Almighty God. At that point I could not move any longer as I was overwhelmed. Then the man told me that God Almighty was going to raise a mighty prophet in Nigeria with great powers.

He added that because of the enormous spiritual grace which his Commission will attract, Nigeria will become the main focus and envy of the entire world, and it will surprise the whole world. But he did not mention any names. He added that I should run away from sin. I asked him only one question, "Where do you live"? He said that I should not ask him that question.

I did not know what to do next, so I put my hand into my pocket and brought out the only amount remaining on me, which was N40, in two brand new N20 notes, and offered him. He took

the notes, but did not say "thank you" or smile. I looked towards Rotimi in amazement without saying anything, and looked back at the man again, but alas I could not see him. He had vanished! But, before he left, he had made this final statement: "Before that plan of God will come into fulfilment, you will see me once again".

I went back home a baffled man, and I related this strange happening to my wife. I immediately wrote this message down in my Book of Dreams, which I had read to my wife, some members of the family and friends a couple of times ever since. Unfortunately, this precious Book of Dreams was miraculously misplaced by me or lost, when I was packing from Tunis Street, Wuse Zone 6, Abuja, to Garki II, Abuja, in August, 2005. The said book of dreams contained the exact details of the date and time of the visitation.

**Praise God! Halleluyah!
- Brother Akin
Omoboriowo"**

Brothers and sisters, that promise which the Angel of the Lord made to my father in 1989, cannot apply to anybody other than John.

And it synchronised with the prophetic testimony William Branham gave, concerning the Gentile prophet God will send to Israel. And what does that show us? It clearly shows that John, on one side, will be here in a prophetic "office" or capacity, under a great prophetic anointing, though an apostle, for he will be bearing a prophetic message. He is Christ's final Gentile "**candlestick**." And on the other side there will also be two Jewish prophets, "**two candlesticks**", bearing a prophetic message. Who are they? Moses and Elijah! This places on earth, **GOD'S THREE WITNESSES**, or **God's Three Candlesticks**, men who will be carrying the **THREE GREAT ANOINTINGS** the Lord has ever invested in man, fulfilling precisely, the prophetic scene projected on the Mount of Transfiguration, in Matthew chapter 17, which gives us, Moses, Elijah, and John. God's three great anointings will be expressed here on earth in that day. Why? Because it is the climax of the eagle age! For we are going in the rapture, strictly under a prophetic anointing, for salvation will

be over for the Gentiles! It is strictly an hour of "Thus saith the Lord." What does that show you, brothers and sisters? The climax is ahead! The same way God dealt with John through an innumerable company of Angels, giving him a phenomenal prophetic experience, to convey to him the revelation of the hidden things of Christ, that is the very way God will deal with the end time John. It was a climax to the dealing of Christ with the bride of the first church age, just as it will be a climax in this last age. For all that is only setting a type, of the great prophetic dealing Christ will also give, to the bride of Christ at this evening hour. Saints of God, there is a serious and most fantastic prophetic hour just ahead. It is the climax and the very end of God's programme for us Gentiles. Hence, all the anointings, all the gifts, all the manifestations, signs and wonders, and the supernatural experiences, which God has expressed on earth, through time, are reserved for this hour, as a bumper gift. God is going to bundle it together as a bumper gift, and invest it in the bride of Christ: Because the glory of the latter shall be greater than the former!

That is why, that man, John, was able to bear a book that is like no other book in the entire Bible. And if that is so, and yet it speaks of the realities of this evening time, being strictly prophetic, can you imagine the reality of the anointing and grace that is going to come upon the bride, in the hour which he set a type of, an hour he pointed to?! Do not forget, six other apostles will also be on the ground in that hour, as thunders, along with John, bearing strictly a prophetic anointing. Think about it this morning, as we end our message. And with their prophetic testimony of wonderful divine unwritten revelation, we will be prepared prophetically for the rapture, and off we go! Think about it seriously. And please do not forget, that the supernatural power of God, expressed in open signs and wonders, God's raw power displayed in visible, miraculous manifestations, will be expressed on a scale never before seen by man, in order to mesmerise this scientific, high-tech, most unbelieving, godless, and wayward generation! It is the end of Gentile salvation! That is why we will have SEVEN

"PROPHETS" (i.e. seven APOSTOLIC thunders), to wrap everything up, and close it out. It shows that the plan of salvation, which was started with the ministry of prophets, is concluded by the ministry of apostles; men who are now invested with the very same prophetic Spirit God invested in the prophets, who brought the written Word of God, contained in the Old Testament. The Spirit which started in Genesis, and which produced the book of Genesis, is the same Spirit which ended in Revelation, and which also produced the book of Revelation! God is indeed the same, and He is Alpha and Omega! For as Apostle Peter revealed concerning the Old Testament prophets, it was ***"the Spirit of Christ which was in them"***! Showing indeed, that ***"THE TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY"***! I will therefore beg each and every one of you this morning, brothers and sisters, let us live humbly for God. Let us live for Him with total dedication. Let us give Christ our all, for he has done so much for us. Yet, glorious things still lie ahead for the bride of Jesus Christ. This will lead

me to share a small testimony to end this message. I cannot close without sharing this testimony. Thank you for your patience.

I remember the first time we caught the Angel of God on camera. It was a sister who first saw the Angel of the Lord. We did not yet know the camera caught it as well. It was not even printed in Nigeria for us to know. Brother Bola Omooba who took the photo shots, took the negatives to London for printing, and here was the ball of light. The Formica board I used for the chart of my message that day, appeared as if it was burning in the photograph. A reflection can never produce such a burning appearance, as when something is popping up in bubbles of heat! Come on! It just reminds me of Moses who saw the bush burning, and yet the bush was not consumed! The Formica board was popping up in bubbles of heat, all around the huge ball of light, and yet the board was not consumed! Go and look at it. It is on our website. We sent that photograph to Brother Jackson. And it was even Brother Jackson that God used to open my eyes to what God was doing, because he spoke

about it, saying it was the Angel of the Lord behind the ministry! And I was also told by a brother at Faith Assembly, that there was a prophecy given that day concerning Angelic manifestation for the ministry! Brothers and sisters, we did not know or even imagine we would catch the Angel of the Lord on camera again! We thought it was just a one-off event! And we were so happy for it. But before we knew it, it became an event occurring at almost every Convention. I ask you: What do you think God is doing? You must understand that there is a divine purpose, because it is pointing ahead, for God is not doing these things for fun! God is not an entertainer! He is not! God is not doing it so you can flock to the prayer line for carnal considerations, some wanting to secure a visa to travel to the United States! It is to vindicate the continuity message, and also to point forward to the great prophetic hour just ahead, if you have any understanding in your soul! For it is simply to prepare a bride for rapture! It is all pointing to the future prophetic dealing of the Spirit of God with the bride of Christ, at this

evening time, that is, on a strict rich and deep prophetic revelatory level! That is a fact, because we are coming into the hour of the unveiling of unwritten truth, when the hour of the seven thunders is here! That is why, till this day, the Angel of the Lord is manifesting himself in the way he has been doing. And as we are speaking here today, he is here! Why? Because the Lord is here, revealed in His Word! It is to assure us and to encourage us, for the Lord is with His people; the Lord is here.

We should therefore look forward with joy, for exciting times are ahead for the bride of Christ, even though very horrible times are ahead for the unbelieving world. But you can only imagine what is coming for the saints of God, the wonder of it. And who can tell the richness and depth of the revelation of unwritten truths which are to come out of the mind of the Sovereign Eternal Spirit, who is God? It will be the icing on the cake! And although we do not worship Angels, we must know their ministry; we should know their workings and operations, for Angels will be on the ground in that

day, bearing the anointing on a marvellous scale; for it took the ministry of Angels to produce what we see in the unparalleled book of Revelation. And that book is prophetic of the reality of this end time. And under the prophetic anointing, the bride of Christ will be raptured, for gravity will lose its power over us. I

remind you again, wonderful things are in store for the bride of this very end of time. Therefore, I implore you most sincerely: Stay in the light! Stay with the truth! Open yourself to God's Word! Follow this continuing and climaxing and concluding truth, and you will see the glory of God. *John, Angels,*

And Prophecy. What a divine dealing with mortal man! God be praised! May God bless the true bride, and her ministry around the world. Amen.

Shall we bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.



**And the LORD answered me, and said, Write the vision,
and make it plain upon tables, that he may run that readeth it.
For the vision is yet for an appointed time,
but at the end it shall speak, and not lie:
though it tarry, wait for it;
because it will surely come, it will not tarry.
- Habakkuk 2: 2-3.**

NOTICE!!!

We would like to reconcile and bring to your attention, an oversight, an honest mistake on our part, concerning our last printed Scribe message titled, John: Completing The Voice Of The Seventh Angel, as to when the message was preached, which was November 2009, and the month for which it was produced, which was September, 2009. There are currently more than three years worth of messages preached by Brother Amos, which ought to go into the Scribe. And as such, brethren, we are currently playing catch up with the Scribe production. For some time, we have been allocating every Scribe produced to one a month, in order to get us to where we are presently, time wise, before increasing monthly allocation, God willing. In doing that, we inadvertently allotted the above mentioned Scribe to September, 2009, when it was actually preached two months after this allotted time, in November, 2009. We apologise for any confusion this may have caused on our part.

-The Scribe Production Team.

DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John, Angels, And Prophecy; *Special Edition* (March 2010).
38. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).

Announcement

Our Convention dates for 2010 & 2011 are as follows:

1. May Convention: 13th - 16th May, 2010. 2. Nov. Convention: 18th - 21st Nov., 2010.

3. May Convention: 19th - 22nd May, 2011. 4. Nov. Convention: 17th - 20th Nov., 2011.

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

The Scribe, except in the Convention months of May and November, is a monthly publication by Bible Faith Tabernacle, 30 Bajulaye Compound, Off Bajulaye Road, P. O. Box 3463 Shomolu, Lagos, Nigeria. It contains an edited version of a message preached by Bro. Amos Omoboriowo, and is **distributed free of charge** on request.
Our Website: www.bfchurch.org **Tel.:** +234-1-7754594, +234-8033320989 (Mobile)